MORTGAGE RECORD 弱71

	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 55.	
No	M. N. Penny	This instrument was filed for record on the 5th day of February A. D., 192 9, At 3:35 P. M.	
\$2.50_	то	Elsie & amstrong	
	Lawrence Eldg. & Loand Association	Register of Deeds.	ſ
		By Deputy.	U
	M. N. Penny and Add	ie U Penny his wife	L
	of Douglas County, in the State of Kansas, of the first part, and The Lnwrence Building and Loan Association of Lawrence, Kansas, of the second part. WITNESSETH: That the said part ics of the first part, in consideration of the sum of One thousand - DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, hargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:		
	Lot "F" in Block Two (2) in Smith's Subdivision, sold subdivision being a part of Additions Six (5) and Seven (7) in that part of the city of Lawrence known as North Lawrence		
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	TO HAVE AND TO HOLD THE SAME. Together with all and sin	the tenenation in the line of the	
i	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever, PROVIDED ALWAYS, and this instrument is executed and delivered to secure the payment of the sum of		
fii hr on mu	Une Unoughnation of the said of the said state of the Unoughnation of the said predy, advanced by the said The Lnwrence shares of Class G of the capital stock of said stock of said we been assigned to said Association with all the future payments, earnings an rec. to pay monthly installments, making a total monthly provent of \$	DOLLARS, arry of second part under the terms and conditions of the contract note secured Building and Loan Association to the partiels of the Association, evidenced by Certificate No. 1472 , which said shares	
	Now, if said part 1es , of the first part shall cause to be paid to the part the terms thereof, and comply with all the provisions and agreements in se ect, and may be forcelosed as in said contract note provided	9 , and a like sum on or before the lnst Dollars (§ 31 30 932 . day of each and every 936 . day of each and every 936 .	
	IN WITNESS WHEREOF, The said part ies of the first part ha V	e hereunto set their hand s the day and year first above written. M. N. Penny	
		Addie U. Penny	
ST	ATE OF KANSAS,		
Co	COUNTY OF DOUGLAS, Be it remembered, that on this sixth day of February , A. D. 192 9, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforsaid, came		
	Legal is in Penny and addle 0. Penny nis wil the are personally known to me to be the same persors who executed the within instrument of writing, and such persons duly admand the lab		\cap
	TA TESTIMONT WHEREOF, I have hereunto s	et my hand and Notarial seal the day and year above written.	
	My Commission expires Oct. 18 1932	Notary Public.	U
	RELEASE The debt secured by this mortgage has been paid in full, and the Revister of Deeds is authorized to release it of record.		
	st: Rattering	Building and Loan Association.	
Atte		By Slonge Q. Fales -	1
Atte	Coll Chent		1
Atte	(SEAL) Gydene	President. Lawrence, Kansay, Jan - 22	

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