

FROM

Anna Marie Turner

TO

Douglas Co. Bldg & L Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 23 day of

Jan A. D. 192 9 at 11:35 A. M.

Chas. E. Constance

Register of Deeds.

Deputy.

Res. No. 15

Fee Paid 50

THIS INDENTURE, Made this 17th day of January

Anna Marie Turner a single lady

A. D. 192 9, between

of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part y of the first part, in consideration of the sum of Two Hundred and no/100 DOLLARS, the receipt of which is hereby acknowledged, do ss by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Beginning at a point 265.5 feet east of the west line and 101 1/2 feet south of the north west corner of the north east quarter of section six (6) Township Thirteen (13) Range Twenty (20) thence south 118 feet thence east 46 feet more or less, to the land conveyed to Thomas E. Chandler by deed recorded in Book 105 page 37 of the records of Douglas County, Kansas thence north 118 feet thence west 46 feet more or less to the place of beginning.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

Two Hundred and no/100

DOLLARS,

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Loan Association to the part y of the first part upon 2 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3560, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part y agree to pay monthly installments, making a total monthly payment of 2.82, payable as follows:

Two and 82/100 Dollars (\$ 2.82) on or before the 20th day of January, 192 9, and a like sum on or before the 20th day of each and every month thereafter to and including the month of December 19 30.

Now, if said part y of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand the day and year first above written.

Anna Marie Turner

STATE OF KANSAS, ss.

COUNTY OF DOUGLAS,

He it remembered, that on this 17th day of January, A. D. 192 9, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Anna Marie Turner a single

Lady who is personally known to me to be the same person who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

IS

My Commission expires January 25 1932 C. M. Manter. Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.

Attest:

Secretary.

By *Paul Enick* Secretary

PREPARED

(SEAL)

Conf. Seal

Lawrence, Kansas January 20, 1937 192 9

Harold Rich
Travis Kahn