

MORTGAGE RECORD

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SANBORN NORTH STATIONERY CO KANSAS CITY MO 64114

<p style="text-align: center;">FROM</p> <p>M.A. Draper</p> <p style="text-align: center;">TO</p> <p>Douglas County</p>	<p style="text-align: center;">STATE OF KANSAS, DOUGLAS COUNTY, ss.</p> <p>This instrument was filed for record on the 27 day of Oct A. D., 1928, at 8:25 A. M.</p> <p style="text-align: right;">By <i>John C. Wellman</i> Register of Deeds</p> <p style="text-align: right;">Dep. 3800 5.00</p>
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THIS INDENTURE, Made this 20th day of October A. D. 1928, between M.A. Draper and Rea A. Draper, husband and wife of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said parties of the first part, in consideration of the sum of Two Thousand and no/100 DOLLARS, the receipt of which is hereby acknowledged, do hereby these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot No. eighty eight (88) on New York Street in the City of Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Two Thousand and no/100 DOLLARS, with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Loan Association to the part 1st of the first part upon 20 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3540, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part 1st agree to pay monthly installments, making a total monthly payment of \$ 24.20, payable as follows:

Twenty four and 20/100 Dollars (\$ 24.20) on or before the 10th day of November, 1928, and a like sum on or before the 10th day of each and every month thereafter to and including the month of October 1938.

Now, if said part 1st of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand the day and year first above written.

M.A. Draper
Rea A. Draper

STATE OF KANSAS, ss.	Be it remembered, that on this 26th day of October A. D. 1928, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came M.A. Draper and Rea A. Draper husband and wife who are personally known to me to be the same person as who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.
IN	IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.
My Commission expires	January 13th 1932 John C. Enick Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.

By *Wm. E. Lohr* Secretary Lawrence, Kansas. 1933

Attest: _____ President.

(SEAL) *Cap. Seal.*

This Release was written on the original Mortgage and this copy of Book 1933

John C. Enick
Reg. of Deeds