

SAML DODD NORTH STATIONERY CO KANSAS CITY MO 64101

FROM A.H. Clark TO Douglas Co. B & L Ass'n.	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the <u>2</u> day of Nov. A. D. 192 <u>8</u> , At <u>10:10</u> A. M. <i>John C. Enick</i> By _____ Register of Deeds. Deputy.
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Reg. No. 3807
Fee Paid 3.50

THIS INDENTURE, Made this 30th day of October A. D. 1928, between
A.H. Clark and Grace Clark husband and wife
 of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence,
 Kansas, of the second part.

WITNESSETH: That the said parties of the first part, in consideration of the sum of Fourteen Hundred and no/100 DOLLARS,
 the receipt of which is hereby acknowledged, do hereby presents grant, bargain, sell and convey, unto said party of the second part, its successors and
 assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lots two (2) Three (3) Four (4) and eighteen (18) in Addition One (1) and Lot
 Twenty seven (27) and north one half of Lot twenty six (26) in Addition No.
 Five (5) North Lawrence.

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State of Kansas I
 Douglas County ss.
 Be it remembered, that on this 1st day of November A.D. 1928 before me the undersigned a
 Notary Public in and for the county and State aforesaid came Grace Clark wife of A.H. Clark who is
 personally known to me to be the same person who executed the within instrument of writing and
 such person duly acknowledged the execution of the same.
 In Witness Whereof I have hereunto set my hand and Notarial seal the day and year above
 written.

John C. Enick
 Notary Public

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 My Commission expires January 13, 1932.

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TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Fourteen Hundred and no/100 DOLLARS,
 with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured
 hereby, advanced by the said The Douglas County Building and Loan Association to the parties of the
 first part upon 14 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3542, which said shares
 have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part
 agree to pay monthly installments, making a total monthly payment of \$18.20, payable as follows:
Eighteen and 20/100 Dollars (\$ 18.20)
 on or before the 1st day of November, 1928, and a like sum on or before the 1st day of each and every
 month thereafter to and including the month of October, 1937.
 Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance
 with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and
 effect, and may be foreclosed as in said contract note provided.
 IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hand, the day and year first above written.

A.H. Clark
 Grace Clark

STATE OF KANSAS, ss.
 COUNTY OF DOUGLAS, ss.
 Be it remembered, that on this 1st day of November A. D. 1928, before me,
 the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came A.H. Clark husband of Grace
Clark who ies personally known to me to be the same person
 who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

John C. Enick
 Notary Public.

My Commission expires January 13 1932

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.
 Attest: _____ By John C. Enick Secretary.
 (SEAL) Corp Seal Lawrence, Kansas, January 22 1936

This Release
 was written
 on the original
 mortgage
 the 27th day
 of January
 1936.
Frank W. Gehr
 Reg. of Deeds