|   | FROM   | STATE OF KANSAS, DOUGLAS COUNTY, 33.<br>This instrument was filed for record on the 13   | day of                     |
|---|--|--|----------------------------|
| ALC FRAME   | J.E. Newman et al  | Oct A. D., 1928 . At 8:20: A.  | M. Reg N                   |
|   | TO<br>Dourlas Co. E & L Ass'n  | Hoa E. Wellman.<br>By Deputy   | r of Deeds.                |
|   | THIS INDENTURE, Made this 13th   | day of October A. D. 192 S , between   |                            |
|   | J.E. Newman and Iona N   | lewman jusband and wife  | of Lawtence                |
|   | assigns, all of the following described real estate, situated in the   | rt, in consideration of the sum of<br>presents grant, bargain, sell and convey, unto said party of the second part, its s<br>County of Douglas, State of Kansas, towit:            | DOLLARS,<br>successors and |
|   | Lot forty six (46) in  | Ferrax Addition to Lawrence as surveyed, platted am  | a                          |
|   | recorded   |  |                            |
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|   | TO HAVE AND TO HOLD THE SAME Together wit  | h all and singular, the tenements, hereditaments and appurtenances thereunto   | belonging or               |
|   | in anywise appertaining, forever.  |  |                            |
|   | PROVIDED ALWAYS, And this instrument is executed<br>Five Hundred and no  | and delivered to secure the payment of the sum of<br>100   | DOLLARS,                   |
|   | with interest thereon, and such fines and charges as may become  | due to said party of second part under the terms and conditions of the contract  | note secured               |
|   | first part upon 5 shares of Class G of the capital   | Building and Loan Association to the part<br>stock of said Association, evidenced by Certificate No. 3537, whi   | ch said shares             |
|   | have been assigned to said Association with all the future payment   | s, earnings and dividends thereon, which said interest and dues on said shares, the  | first part 108             |
|   | agree to pay monthly installments, making a total monthly j<br>Six and 05/100  | Dollars (\$  | 05                         |
|   | on or before the 13th day of October   | , 192 Bund a like sum on or before the 13th day of er<br>tember 19 38  | ach and every              |
|   | Now, if said part i es of the first part shall cause to be   | paid to the party of the second part the amount due it under said contract note, i   | in accordance              |
|   | with the terms thereof, and comply with all the provisions and ag<br>effect and may be foreclosed as in said contract note provided. | reements in said note contained, then these presents shall be void; otherwise in   | full force and             |
|   | IN WITNESS WHEREOF, The said part ics of the   | first part ha VC hereunto set their hand Sthe day and year first a   | bove written.              |
|   |  | J.E. Newman  |                            |
|   |  | Iona Newman  |                            |
|   |  |  |                            |
|   | STATE OF KANSAS,<br>COUNTY OF DOUGLAS, Be it remembered, that on thi   | A. D. 192  | , before me                |
|   | the undersigned, a NOTARY PUBLIC is  | a and for the County and State aforesaid, came J.E. Newman and   |                            |
|   | Iona Newman husband and  | who are personally known to me to be the sar<br>riting, and such persons duly acknowledged the execution of the same.  | ne person .*               |
|   | LS IN TESTIMONY WHEREOF, 1 h   | ave hereunto set my hand and Notarial seal the day and year above written.   |                            |
|   | My Commission expires January 1  | 3 1932 . John C.Enick N  | otary Public.              |
|   |  | RELEASE  |                            |
| 100 T   | The debt secured by this mortgage has been paid in full, a   | nd the Register of Deeds is authorized to release it of record.  |                            |
| Party and   | The  | Douglas Wirry Building and Loan Association.   |                            |
|   | and the second                     | By Vear mich Seret   | Day                        |
|   | Attest: Secret   | rtary.   |                            |
|   | (SEAL Con Scal)  | Lawrence, Kansas, June 1   | 1938 . 2                   |
|   | Attest: SEAL Corp. Second  | nd the Berister of Greis is authorized to release it of record.<br>Douglas Othniy Building and Loan Association.<br>By P.Carl. Emick Scirett<br>tary.<br>Lawrence, Kansas, June 11 | 1938 2                     |

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