	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 53.
		This instrument was filed for record on the 20 day of Sept $A. D. 102 \stackrel{8}{\to} A1 \stackrel{8:05}{\to} A. M.$
	Geo. H.Richerdson et al.	Joa 6. Wellman. Betster of Deeds. For
	Douglas Co. B.&.L. Ass'n	By Deputy.
	THIS INDENTURE, Made this 19th d George H. Richardson and Alice b	ay of September A. D. 192 5 , between
	of Douglas County, in the State of Kansas, of the first part, and The	Douglas County Building and Lean Association of Lawrence,
	Karasa, of the second part. WITNESSETII: That the said part 1es of the first part, it Two Hundred and no/100 the receipt of which is hereby acknowledged, do by these prese assigns, all of the following described real scatter, situated in the Count of the second part of the second part of the second part of the second assignment of the second part of the second part of the second part of the second part of the second part of the second part of the second part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the second part of the part of the second part of the second part of the second part of the part of the second part of the se	DOLLARS, nts grant, bargain, sell and convey, unto said party of the second part, its successors and
		the northeast corner of the southeast quarter of Section
	30 Township 12. Range 20 thence south 125 feet thence west 132 feet to the middle of	
	Maine Street, in North Law	rence, thence north 125 feet, thence east 132 feet to
	the place of beginning in	Block 7 in that part of the city of Lawrence known as
U		
	TO HAVE AND TO HOLD THE SAME, Together with all	and singular, the tenements, hereditaments and appurtenances thereunto belonging or
	in anywise appertaining, forever.	
	FROVIDED ALWAYS, And this instrument is executed and Two Hundred and no/100	DOLLARS,
	FROUDED ALWAYS, And this instrument is executed and $\sqrt{\pi \sigma}$ Hundred and $no/100$ with interest thereon, and such fines and charges as may become due hereby, advanced by the said The Douglas Cou	DOLLARS, to said party of second part under the terms and conditions of the contract note secured hty Building and Loan Association to the part. 1cq the
	FROVIDED ALWAYS, And this instrument is executed and Two Hundred and no/100 with interest thereon, and such fites and charges as may become due hereby, advanced by the said The Douglas Cou first part upon 2 shares of Class G of the capital stoch have been assigned to said Association with all the future payments, ear	DOLLARS, to said party of second part under the terms and conditions of the contract note secured nty Building and Loun Association to the part. 160 the tof said Association, evidenced by Certificate No. 3533 , which said shares mings and dividends thereon, which said interest and dues on said shares, the first part. 160 or of 40.01
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