F DECOD τ

	FROM STA	THE OF KANSAS, DOUGLAS COUNTY, 55. This instrument was filed for record on the 6 day of
	М.Я.6111 то	Sept A. D., 192 8, At 8:20 A.M. Al. Rez 1 Jsa E. Wellman Free 1
	Druglas Co. Bå L. Ass'n By	Register of Deeds. Deputy.
	THIS INDENTURE Made this 1st day of Sep	tember A. D. 192 3, hetween
	K.R.Gill and Blanch Gill hueband and #i of Douglas County, in the State of Kansas, of the dist part, and The D	te ouglas County Building and Loan Association of Lawrence,
	Kansas, of the second part. WITNESSETH: That the said part 105 of the first part, in consideration Three Thousand and no/100	DOLLARS, ain, sell and convey, unto said party of the second part, its successors and
A distances		f the west one hundred sixty (160) feet of
	Lot Twelve (12) and the south two	enty five (25) feet of the west one Hundred
	sixty (160) feet of Lot thirteen	(13) in Block four (4) in that part of the
	City of Lowrence known as South	Lawrence.
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	TO HAVE AND TO HOLD THE SAME, Together with all and singular, t	the tenements, hereditaments and augustenances thereunto belonging or
	in anywise appertaining. forever, PROVIDED ALWAYS, And this instrument is executed and delivered to see	cure the payment of the sum of
	Three Thousand and no/100 with interest thereon, and such fines and charges as may become due to said party of	DOLLARS, f second part under the terms and conditions of the contract note secured
	hereby, advanced by the said The iDcuglas County first part upon 30 shares of Class G of the capital stock of said Associ have been assigned to said Association with all the future rayments, earnings and djuid	Building and Loan Association to the part 1eso f the ation, evidenced by Certificate No. 3529, which said shares and the new high said interest and the new at the first part 1es
	agree to pay monthly installments, making a total monthly payment of \$	Dollars (\$ 36.30)
	Thilty six and 30/100 September 192 % month thereafter to and including the month of August 1936 Now, if aid part 165 of the first part hall cause to be paid to the party of t with the terms thereof, and comply with all the provisions and agreements in said and	the second part the amount due it under said contract note, in accordance
	effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part 1es of the first part ha ve be	the second s
		M.R.Gill Blanch Gill
	the undersigned, a NOTARY PUBLIC in and for the County hueband and wife	day of Soptember , A. D. 192 3, before me, y and State aforesid, exme M.R. Gill and Blanch Gill the Gr6 personally known to me to be the same person.
	who executed the within instrument of writing, and such pers	
	My Commission expires March 30" 1952	Jennie Watt Notary Public.
	RELEASE The debt secured by this mortgage has been paid in full-and the Register of I	Deeds is authorized to release it of record.
	The Douglas Qo	Building and Loan Association.
	Attest: Secretary. (SEAL) Sop Sance	By Clande & Dechen Persident. And Scortlary Persident. Lawrence, Kansan, Grie 29 100 Gr
	(SEAL) V	Lawrence, Kansas, Prof -/ -/

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