MORTGAGE RECORD 571

FROM STATE OF KANSAS, DOUGLAS COUNTY, 88 17 day of This instrument was filed for record on the Aug A. D., 1928 , At 3:55 P. M. eg. No.___3646 0.H. Prosser a E. Wellman Register of Deeds. то J. For Paid 10.00 Law. B.& L. ASS'N - Deputy. By THIS INDENTURE, Made this fourth day of Aug 0.H. Prosser and Stella J. Prosser his wife Aurust A. D. 192 8 ... between Lawrence of Douglas County, in the State of Kansas, of the first part, and The Building and Loan Association of Lawrence. Kansas, of the second part. WITNESSETH: That the said part **108** of the first part, in consideration of the sum of Four Thousand DOLLARS the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit: The south fifty (50) feet of the east one hundred eighty one and 2/10 (181.2) feet of lot three [3] less the east fifty (50) feet thereof for street and the north twenty five (25) feet of the east one hundred eighty one and 2/10 (151.2) of Lot Four (4) less the east Fifty (50) feet thereof for street both in Block Four (4) of South Lawrence, an addition to the City of Lawrence. TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, foreve PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Four Thousand Four Indusand with interest thereen, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part165 of the hereby, advanced by the said The first part upon 40 sh Building and Loan Association to the particles of the by Certificate No.1419 , which said shares hereby, advanced by the said The Lawrence Lawrence Building and Loan Association to the part des of the first part upon 40 shares of Class G of the capital stock of said Association, evidenced by Certificate No.1419 , which said shares have been as a constraint of the same of Class G of the capital stock of said Association, evidenced by Certificate No.1419 , which said shares are to pay monthly installments, making a total monthly payment of ξ 48.40 , payable as follows: Forty eight and 40/100 on or before the last day of August , 192 8 , and a like sum on or before the last day of each and every month thereafter to and including the month of July , 19 33 most hterefit to and including the month of July 103. Now, if said part 108 of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part **105** of the first part ha **ve** hereunto set **their** hand Sthe day and year first above written. 0.H. Prosser Stella J. Prosser STATE OF KANSAS, COUNTY OF DOUGLAS, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, cameO.H. Prosser and Stella J. Prosser his **Fife** who are personally known to match the formal state of the f who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. T.S 192 B I.C.Stevenson My Commission expires Oct. 18 Notary Public. RELEASE The delt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record, The Autoconcerned by the Building and Loar us is automation to recease it of record. Building and Loan Association. By *Icorge O: Sectur* Lawrence, Kansas, *Jan.* 31 Attest: J.C. Stevenson Secretary. President. Elsie & armsty (SEAL) Corp. Scal 192 9

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