

## MORTGAGE RECORD 71

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

Inst. No. 3610

Fee Paid \$ .75

Charles S. Barker

TO

This instrument was filed for record on the 31 day of July A. D. 1928 At 3:00 P. M.

*W. C. Wellman*Register of Deeds,  
Deputy.

Lawrence Building &amp; Loan Association

By

THIS INDENTURE, Made this thirtieth day of July Charles S. Barker and Georgia Ella Barker his wife

A. D. 1928, between

of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

Building and Loan Association of Lawrence,

WITNESSETH: That the said part ies of the first part, in consideration of the sum of

One Hundred fifty ----- DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot One hundred thirty six (136) on Connecticut Street in the city of Lawrence, Kas

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

One hundred fifty ----- DOLLARS,

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the parties of the first part upon 15 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1412, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first parties agree to pay monthly installments, making a total monthly payment of \$ 3.03, payable as follows:

Three and 03/100 ----- Dollars (\$ 3.03) on or before the last day of August, 1928, and a like sum on or before the last day of each and every month thereafter to and including the month of July, 1933.

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hand s the day and year first above written.

Charles S. Barker

Georgia Ella Barker

STATE OF KANSAS, ss.

COUNTY OF DOUGLAS,

Be it remembered, that on this thirtieth day of July, A. D. 1928, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Charles S. Barker and Georgia Ella Barker his wife who are personally known to me to be the same person s.

L. S.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires Oct 12, 1928

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I. C. Stevenson

Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The

Lawrence

Building and Loan Association.

Attest: *I. C. Stevenson*

Secretary.

By *George O. Foster*

President.

(SEAL)

(Comp. Sec.)

Lawrence, Kansas,

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This Release was written on the original Mortgage &amp; returned to the Clerk of Douglas County.

*W. C. Wellman*  
Reg. of Deeds