ſſ MORTGAGE RECORD ∰ 71

			FROM	STATE OF KANSAS, DOUGLAS COUNTY, 55. This instrument was filed for record on the 3 day of
			Bryan Helm	July A. D., 192 5, At 2:40 P. M. Ret No. 355
	and a second sec		то	Isa & Wellman Fertine 25
	\square		Lew. B & L. Ass'n	Register of Deeds. By Deputy.
				The second se
	U		THIS INDENTURE, Made this third day of bryan Helm a Single man	July A. D. 192 E, between
			of Douglas County, in the State of Kansas, of the first part, and The	Lawrence Building and Loan Association of Lawrence,
			Kansas, of the second part. WITNESSETH: That the said part y of the first part, in con-	
			One Hundred and no/100	DOLLARS, rant, bargain, sell and convey, unto said party of the second part, its successors and
ind		assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:		
				four (4) in Belmont Addition an addition adjacent
			to the City of Lawrence	
				- 1995년 - 1997년 1997년 1997년 1997년 1997
	-			
	-			
	6			
		U		
				ingular, the tenements, hereditaments and appurtenances thereunto belonging or
			in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and deliver	
			One Hundred and no/100	I party of second part under the terms and conditions of the contract note secured
			hereby, advanced by the said The Lawrence	Building and Loan Association to the part Y of the
			have been assigned to said Association with all the future payments, earnings a	id Association, evidenced by Certificate No. 1398 , which said shares and dividends thereon, which said interest and dues on said shares, the first part y
			agree. S to pay monthly installments, making a total monthly payment of Four and 52/100	Deller (* 4-52
			on or before the last day July .1	92 S and a like sum on or before the lnst day of each and every
			Now, if said part y of the first part shall cause to be paid to the p	party of the second part the amount due it under said contract note, in accordance said note contained, then these presents shall be void; otherwise in full force and
			effect, and may be foreclosed as in said contract note provided.	8 hereunto set. hi8 hand the day and year first above written.
			or ne first part ha	Bryan Helm
	Annual Annual		1256.	
			STATE OF KANSAS 1	
			COUNTY OF DOUGLAS, Be it remembered, that on this this	
	0		the undersigned, a NOTARY PUBLIC in and for th	e County and State aforesaid, came Brynn Helm a single man who 1s personally known to me to be the same person
				such persons duly acknowledged the execution of the same. This Release
		0	1.5	en the origin
				12 S. I.C.Stevenson Notary Public. ELASE enter this 21def ster of Deeds is authorized to release it of record.
			The debt secured by this mortgage has been paid in full, and the Regi	ster of Deeds is authorized to release it of record.
			The Law	Building and Loan Association.
			Attest: L. E. Ely Rest Secretary. . (SEAL) Cup. Seal	By Scarge O Joe Co. President. Starte President.
			. (SEAL) Prat hal	Lawrence, Kansas, 77124 2/ 1980.
	BL		Cirb. Seac	
		RASAUED SET 11 11 11 11 11 11 11 11 11 11 11 11 11		

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