MORTGAGE RECORD # 71

		1.		TIONERY CO RANGAS CITY NO 33474	
1		-	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 53.	TITLE
-	1.1			This instrument wasfiled for record on the 26 day of	
and a second		NUCL OF A	R.G.Eastman	Lay A. D., 192 S. At 13:45 P. M.	No. 3482
EALON BE	· · ·		то	Vay A. D., 192 B. At 3:45 P. M. Lea E. Wellman. Register of Decks. For Register of Decks. For	1 11d 3.75 C
			Law. Bldg. & L. Ass'n	By Deputy.	
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-			THIS INDENTURE, Made this Twenty sixth day of	May A. D. 192 8, between	
			R.G Eastman and Carol Eastman his wife		TETER
1111			of Douglas County, in the State of Kansas, of the first part, and The Law	rence Building and Lean Association of Lawrence,	1 1 1 4 3 4 4
R. Law		1	Kansas, of the second part. WITNESSETH: That the said part ies of the first part, in consid-	eration of the sum of	
1			Fifteen Hundred	DOLLARS,	이 이 이 같은 것을 수 없다.
Valentur		P. A. Market	the receipt of which is hereby acknowledged, do by these presents gran assigns, all of the following described real estate, situated in the County of D	it, bargain, sell and convey, unto said party of the second part, its successors and touclas. State of Kansas, to-wit:	
			assigns, an of the phowing described that cauce, shared in the boardy of a		
100					
			Lot three (3) Less the west twel	ve feet in block Two (2) in Cranson's Subdivision of	
-			Block fifteen (15) of Babcock's	Enlarged Addition to the city of Lawrence.	
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241000		1	TO HAVE AND TO HOLD THE SAME, Together with all and sin in anywise appertaining, forever.	gular, the tenements, hereditaments and appurtenances thereunto belonging or	1 11 14 14
			PROVIDED ALWAYS, And this instrument is executed and delivere	d to secure the payment of the sum of	
		아직 가슴이	Fifteen Hundred	DOLLARS, party of second part under the terms and conditions of the contract note secured	
			bereby, advanced by the said The Lowrence	Building and Loan Association to the part ies of the	
			first part upon 15 shares of Class G of the capital stock of said	Association, evidenced by Certificate No. 1382 , which said shares ad dividends thereon, which said interest and dues on said shares, the first part 168	
			agree to pay monthly installments, making a total monthly payment of \$		1361-1363
			Nineteen and 05/1	00 Dollars (\$ 49 0)	
			on or before the last day of June , 19 month thereafter to and including the month of May	19. ³⁰ .	
			Now, if said part 108 of the first part shall cause to be paid to the pa	arty of the second part the amount due it under said contract note, in accordance	
			effect, and may be foreclosed as in said contract note provided.	said note contained, then these presents shall be void; otherwise in full force and	
			IN WITNESS WHEREOF, The said part ies of the first part ha	Ve hereunto set their hand Sthe day and year first above written.	
				R.G.Eastman	
	-		and the second	Carol Eastman	
			STATE OF KANSAS,	And the states	
			COUNTY OF DOUGLAS, SS. Be it remembered, that on this Twenty to		
			Carol Eastman AlB Wile	who are personally known to me to be the same person	
			who executed the within instrument of writing, and so	ich persons duly acknowledged the execution of the same.	
				o set my hand and Notarial seal the day and year above written.	This Release
			My Commission expires Oct. 18, 19	2 8 I.C.Stevenson Notary Public.	was written
				EASE	Lortgage +1
			The debt secured by this mortgage has been paid in full, and the Regis	ter of Deeds is authorized to release it of record.	this 13 day
			The outcour	Building and Loan Association.	18 ay July
			Attest: O. C. Suuncan Secretary.	By Charge & Foclar President.	Clair & Armetra
	10		Attest: S. C. Structor Secretary. (SEAL) Carp. S. Cal	By Glarge & Foster President. Lawrence, Kansas, Jul 12 1934 188.	Rog. of Deeds . (
		ASSA STATES	(SEAL) LICYC. DOCK		Ewender Jetern
					Deputy
	A SERVICE				
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