

## MORTGAGE RECORD 6971

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 21 day of

May A. D. 1928 At 9:40 A. M.

Guy Jaynes et ux

TO

By

Deputy.

State Savings &amp; Loan Association

THIS INDENTURE, Made this 2d day of May A. D. 1928, between  
Guy Jaynes and Anna L. Jaynes, his wife,of Douglas County, in the State of Kansas, of the first part, and The State Savings and Loan Association of ~~xxxxxx~~ <sup>Toneka</sup> ~~xxxxxx~~  
Kansas, of the second part.WITNESSETH: That the said part ~~ies~~ of the first part, in consideration of the sum of

Sixty-Seven Hundred Fifty and no/100 -----

DOLLARS.

the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Beginning at a point two hundred and ninety (290) feet east of the southwest corner of Section Thirty-four (34), Township Fourteen (14), Range Twenty (20), east of the Principal Meridian, thence North four-hundred fifty-seven (457) feet, thence east two-hundred fifty (250) feet, thence south four-hundred fifty (457) feet, thence west to place of beginning, excepting lots 5 and 6, block 90, all in the vacated townsite of Palmyra, Douglas County, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

DOLLARS.

Sixty Seven Hundred Fifty and no/100 ----

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The State Savings and Loan Association to the part ~~ies~~ of the first part upon 67 1/2 shares of Class ~~2~~ of the capital stock of said Association, evidenced by Certificate No. 567, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part agree to pay monthly installments, making a total monthly payment of \$ 83.05, payable as follows:

Eighty-three and 03/100 ---

Dollars &amp;

on or before the 25th day of May, 1928, and a like sum on or before the 25th day of each and every month thereafter to and including the month of April, 1938.

Now, if said part ~~ies~~ of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ~~ies~~ of the first part ha ve hereunto set their hand s the day and year first above written.

Guy Jaynes

Annie L. Jaynes

STATE OF KANSAS, ss.

COUNTY OF DOUGLAS,

Be it remembered, that on this 19 day of May, A. D. 1928, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Guy Jaynes and Anna L. Jaynes, his wife,

who are personally known to me to be the same person s who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

L.S.

My Commission expires

July 22

1931

E.L.Bacon

Notary Public.

## RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Building and Loan Association.

Attest:

Secretary.

By

President.

(SEAL)

Lawrence, Kansas,

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1. *Edna C. Wellman* Clerk of the District Court of Douglas County, Kansas, do hereby certify that a judgment of foreclosure of this mortgage herein provided was made by said District Court on this 13 day of May, 1928, and that this same is duly recorded in Journal, H.H. on page 207. Witness my hand this 13 day of May, 1928.

Clerk, District Court.

ATTEST:

*E. L. Bacon* Register of Deeds