| | | | FROM STATE OF KANSAS, DOUGLAS COUNTY, 15. | |
|--|---------------------|-------|---|----------------------------------|
| day of | | | This instrument was filed for record on the 3 day o'. | 1 22,5 |
| N | | | Alba F. Fowles & Husband 2sa & Wellman Register of Deeds. | Fee Paid . 50 4 |
| Deeds. | n | A | Lawrence Bldg. & Loan Assoc. By Deputy. | |
| | | Ü | THIS INDENTURE, Made this second day of April A. D. 192 S , between Alba F. Fowles and Wm D. Fowles her husband | |
| awrence. | | | of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, | |
| awrence, | | | Kansas, of the second part. WITNESSETH: That the said parties of the first part, in consideration of the sum of DOLLARS, | |
| OLLARS, ssors and | | | Two nundred. DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, hargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansaa, towit: | |
| ta on photography and | | | Lot Six (6) in Addition Six (6) in that part the with of of Lawrence known as North Lawrence | |
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| Transfer and the second | | | | |
| POTREAL | These several | | | |
| | THE PERSON NAMED IN | | | |
| ging or | MANY WATER | | TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever. | |
| LARS, | - | | PROVIDED ALWAYS, And this instrument is executed and delivered to secute the payment of the sum of. Too hundred | |
| of the | - Contraction | | hereby, advanced by the said The Lewrence Building and Loan Association to the parties of the first part upon here shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1307 , which said shares | |
| art 1es | , description | | have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said snares, the first part 108 agree. to pay monthly installments, making a total monthly payment of \$.4 .14 payable as follows: | |
| i every | 100 | | on or before the last day of April 198 and a like sum on or before the last day of each and every | |
| ordance | | | month thereafter to and including the month of "March 19 33. Now, if said part 1c8 of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and | |
| ritten. | | | effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part 100 of the first part ha 100 hereunto set their hand. But day and year first above written. | |
| | | | Alba F. Fowles | |
| | | | | |
| | - | - | STATE OF KANSAS, SS. COUNTY OF DOUGLAS, Be it remembered, that on this second day of Spril , A. D. 192 8, before me, | |
| on S | | | the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came. Alba F. Fowles and Wm D. Fowles her husband who are personally known to me to be the same person ⁶ | |
| | | | who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. | |
| ublic. | | 0 | My Commission expires Oct.15,1928 192 I.C.Stevenson Notary Public. | This Refease |
| | | | RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. | Mor igage entered this day |
| The state of the s | | | Attest: & C. Stavenson The Lawrence Building and Loan Association. By George O. Foster President. | of Monch |
| lent. | | | The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. The Tourisman Building and Loan Association. Attest: Secretary. Secretary. Secretary. Lawrence, Kansas, March 4" 1929. | Rep. bi Domestrang |
| \$2 | | | (SEAL) (Confo Seal) Lawrence, Kansas, March 4" 1929. | Pepety |
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