MORTGAGE RECORD 171

T			FROM		NSAS, DOUGLAS COUNTY, ss. ment was filed for record on the 2 day of	
			M.A.Draper & wife _{TO}	Narch	A. D., 1928 . At 8 -: 40-, A. M. R.	No. 324
		-	To		La E. Wellman Fe Register of Deeds. Fe	Paid #2 2
	A		Douglas County Building & Loan	By	Deputy.	
	1		THIS INDENTURE, Made this 1st day of M.A.Draper and his wife Reca A.	March Draper	A. D. 192 8 , between	
	7:		of Douglas County, in the State of Kansas, of the first part, and The Kansas, of the second part. WITNESSETH: That the said part les of the first part, in consi	Douglas Cou deration of the sum o		
			One Thousand and no/100	ant, bargain, sell and	DOLLARS, convey, unto said party of the second part, its successors and	
			Lot No. One Hundred Fifty six	(156) on Alaba	ma street in the City of Lawrence	
and a second second second second	, Nd					
	1.					
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			TO HAVE AND TO HOLD THE SAME, Together with all and in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is rescuted and delive One Througand and mo/100			
			with interest thereon, and such fines and charges as may become due to sai hereby, advanced by the said The Douglas County first part upon 10 said Association with all the future payments, earnings	d party of second par aid Association, evider	t under the terms and conditions of the contract note secured Building and Loan Association to the part 109 of the need by Certificate No. 3482 , which said shares	
			agree to pay monthly installments, making a total monthly payment of Twelve and 10/100 on or before the 1st day of March	13 12.10 .	r, when sam inverses and our out out of the same set of the sa	
		•	Now, if said part 108 of the first part shall cause to be paid to the with the terms thereof, and comply with all the provisions and agreements i	party of the second p in said note contained	, then these presents shall be void; otherwise in full force and	
			effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part _ 1es_ of the first part h	a VƏ hereunto set.	Life Ir hand B the day and year first above written. M.A.Draper Reca A. Draper	
			STATE OF KANSAS, COUNTY OF DOUGLAS, ss. Be it remembered, that on this lst		ay of March , A. D. 192 8, before me,	
	1		the undersigned, a NOTARY PUBLIC in and for t	the County and State raper who I such persons duly ac	aforesaid, came BTC personally known to me to be the same person S chnowledged the execution of the same.	
			My Commission expires January 13	192 32. ELEASE	John C. Enick Notary Public.	This Release was written on the origina
			The debt secured by this mortgage has been paid in full, and the Re The 1000 The 1000	gister of Deeds is aut		Mortgage entere this 9.8 da of
			Attest: Sterebary: (SEAL) (Corp. S.ed)	Ву La	Pearl Enrich Lecitary President. Wrener, Kansas, June 25th 1938 102.	Mardd A.
				2		Preparis
i i i		Section Sec				