SAML JOOSWORTH STATI	ONERY CO KANSAS CITY NO 55474	
FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss.	
	This instrument was filed for record on the 2 day of	
Ella Ponder et al	Mar A. D., 192 8, At 3 : 25 P.M.	
Ella Fonder et al	Isa E. Wellman	
	Register of Deeds.	
Lawrence Building & Loan Association	By Deputy.	
	February A. D. 192 S., between	
Ella Ponder a widow and Bessie Nelson and Jas Wm Ponder single m	an	
of Douglas County, in the State of Kansas, of the first part, and The	Lawrence Building and Loan Association of Lawrence,	
Kansas, of the second part.  WITNESSETH: That the said pardes of the first part, in consider	ration of the sum of	
Sixteen hundred	DOLLARS,	
	, bargain, sell and convey, unto said party of the second part, its successors and	
assigns, all of the following described real estate, situated in the County of Do	ouglas, State of Kansas, to-wit:	
		1 10
Lots One (1) Two (2)	Twenty two (22) Twenty three (23)	111-
		33
and Twenty four (24)	all in Olmsted's Subdivision of	13/29
Block Forty Seven (L	7) in that part of the city of	12 7
Diock 1010, beven (4	// In that part of the city of	F 2
Lawrence known as Wes	st Lowrence	1 4
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		of Douglas County, Kan
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		to thatfier Court of foreclastic of t, on the 1 b din Journal 38
		1 1 1 EW. V
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	the state of the s	JOHN CALLARAN, Core or the states berrate thereton berrate the states and foreston was made by read thereto court, on the 2 of that the same is they recorded in Johns Witness my hand that 1.5 of y of the court of the same is they were the same in the same is they were the same is the same is they were the same in the
In anywise appertaining, forever.	gular, the tenements, hereditaments and appurtenances thereunto belonging or	LLAHAN. C trift: the tr by well Dire same ir duly a my hand th
PROVIDED ALWAYS, And this instrument is executed and delivered	to secure the payment of the sum of	by a
Sixteen Hundred-		CAL G CAL made t
with interest thereon, and such fines and charges as may become due to said perfectly, advanced by the said The Lawrence	arty of second part under the terms and conditions of the contract note secured  Building and Loan Association to the part 108 of the	OHN CA ereby ce that the Withes
first part upon 16 shares of Class G of the capital stock of said a	Association, evidenced by Certificate No. 1344 , which said shares	3411
have been assigned to said Association with all the future payments, earnings and	I dividends thereon, which said interest and dues on said shares, the first part 108	
agree to pay monthly installments, making a total monthly payment of \$	/100	
on or before the last day of March , 192	8 , and a like sum on or before the last day of each and every	
month thereafter to and including the month of February !	9.40.	
Now, if said part ies of the first part shall cause to be paid to the par	rty of the second part the amount due it under said contract note, in accordance aid note contained, then these presents shall be void; otherwise in full force and	
effect, and may be foreclosed as in said contract note provided.	in note contained, then these presents and to vote, over the wind part of the	
IN WITNESS WHEREOF, The said parties of the first part ha V	e hereunto set their hand the day and year first above written.	
Ha.	rry Ponder Ella Ponder	
Vm	Ponder Bessie Nelson	
	Jas Nelson	
STATE OF KANSAS,		
COUNTY OF DOUGLAS. 88. Be it remembered, that on this twen	ty ninth day of February , A. D. 192 8 , before me,	
COUNTY OF DOUGLS, S. Be it remembered, that on this twen the undersigned, a NOTARY PUBLIC in and for the elson and Jas Nelson her husband and Harry Ponder	County and State storgard came Ella Ponder a widow, Bessie	
elson and Jas Nelson her husband and Harry Ponder	and who personally known to me to be the same person 8	
	ch persons duly acknowledged the execution of the same. set my hand and Notarial seal the day and year above written.	
LS		
My Commission expires . Oct 18,1925 192	. I.C.Stevenson Notary Public.	
RELI	EASE	
The debt secured by this mortgage has been paid in full, and the Registe	er of Deeds is authorized to release it of record.	
The		
Attest:	By President.	
Secretary.	President.	
C. (SEAL)	Lawrence, Kansas, 192	
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