Reg. No. 3003 MORTGAGE RECORD 571

* FROM	This instrument was filed for record on the 1 day of Nov A. D., 192 Aat 3;10 P. M.
Ferl F. Price TO	Nov A. p., 192 T. At 3:10 P. M.
Law. Bldg. & L. Ass'n	By Register of Deeds. Deputy.
THIS INDENTURE, Made this thirty first day of Earl F. Price and Laufa A. Price his wife	October A. D. 192 7 , between
Kansas, of the second part.	AWPENCE Building and Loan Association of Lawrence,
WITNESSETH: That the said part 168 of the first part, in consis- Twenty seven Huddred the receipt of which is hereby acknowledged, do by these presents gra- assigns, all of the following described real estate, situated in the County of	DOLLARS, int, bargain, sell and convey, unto said party of the second part, its successors and
	Sabcock's Place an addition to the City of Lawrence
Kensas.	
	and the second s
in anywise appertaining, forever.	ingular, the tenements, hereditaments and appurtenances thereunto belonging or
PROVIDED ALWAYS, And this instrument is executed and deliver Twenty seven Hundred	DOLLARS,
hereby, advanced by the said The Lewrence first part upon 27 shares of Class G of the capital stock of sai	party of second part under the terms and conditions of the contract note secured Building and Loan Association to the part 1es of the d Association, evidenced by Certificate No. 1284, which said shares and dividends thereon, which said interest and dues on said shares, the first part 1es
agree to pay monthly installments, making a total monthly payment of	g 34,29 , payable as follows: Dollars (\$ 34,29)
	92 7, and a like sum on or before the last day of each and every 19 37 .
Now, if said part 168 of the first part shall cause to be paid to the pa	party of the second part the amount due it under said contract note, in accordance said note contained, then these presents shall be void; otherwise in full force and
IN WITNESS WHEREOF, The said part 105 of the first part ha	ve hereunto set theor hand the day and year first above written. Earl F. Price
	Laura A. Price
STATE OF KANSAS,	
COUNTY OF DOUGLAS, Be it remembered, that on this thirty the undersigned, NOTARY PUBLIC in and for th Laura A.Price his wife	who are personally known to me to be the same person
	such persons duly acknowledged the execution of the same. to set my hand and Notarial seal the day and year above written.
My Commission expires Oct. 18, 1928	92 . I.C. Stevenson Notary Public.
	ILEASE ister of Deeds is authorized to release it of record.
The debt secured by this mortgage has been paid in full, and the Regi	ewrence Building and Loan Association.
Attest: A. C. Cby Secretary.	Building and Loan Association. By George O. Freter President. Lawrence, Kansas, Mar., 3, 1941 335.
Attest: SEAL) Corp. Seal)	Lawrence, Kansas, "// @V, 2, 194/ 1995