AMORTIZATION MORTGAGE RECORD 70

Receiving No. 2189

lia J.

AMORTIZATION MORTGAGE	STATE OF KANSAS,
from	COUNTY OF DOUGLAS
	This instrument was filed for record in the office of Register of
Charles E. Forth	Deeds of said County, on the day of
	April , 19 36, at 2:35
То	o'clock P M.
LAND BANK COMMISSIONER	Narold a. Back Reguler of Deeds.
THIS INDENTURE, Made this 1st day of	April , 1936 , between
Charles E. Forth and Lenora A. For	rth, his wife
of the County of Douglas , and State shether one or more, and the Land Bank Commissioner, with office arm Mortgage Act of 1933, as amended, hereinafter called the M	e of Kansas , hereinafter called the Mortgagor, is in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Mortgagee.
WITNESSETH: That said Mortgagor, for and in consideration TWO THOUSAND SIX HUNDRED AND NO.	
n hand paid by the Mortgagee, receipt of which is hereby acknowled	(100. (32600.00) DOLLARS, ged, has granted, bargained and sold, and does by these presents grant,
bargain, sell and convey to said Mortgagee, all of the following des	cribed real estate situate in the County of Douglas,
and State of Kansas . to-wit	
orner of the Southeast Quarter (SE) of Section hence South 764 feet; thence East 284 feet to t outh, Range eighteen (18) East of the Sixth Pri	
ontaining 165 acres, more or less, according to	the U. S. Government Survey thereof.
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Touche with all printing boundary	
That said above granted premises are free and clear of all liens	therunto belonging, or in any wise appertaining, including all water, irriga- evidenced or manifested, and all rights of way, apparatus and fatures be- outgager at the date of this mortgage, or theratter acquired, as and encumbrances whatsoever, excepting a first mortgage to
That said above granted premises are free and clear of all lient he Federal Land Bank of Wichita in the sum of 3 he 10 day of April, 1936, at 2:30 p.m., recorded	s and encumbrances whatsoever, excepting a first mortgage to 3300.00, dated April 1, 1936, filed for record on d in Book 61, Page 200, of the records in the office
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That said above granted premises are free and clear of all lien. The Federal Land Bank of Wichita in the sum of 3.	s and encumbrances whatsoever, excepting a first mortgage to 3300.00, dated April 1, 1936, filed for record on d in Book 61, Page 200, of the records in the office
That said above granted premises are free and clear of all liem he dedural Land Bank of Wichita in the sum of % he 10 day of April, 1936, at 2:30 p.m., recorder Register of Deeds of Douglas County, Kansas.	s and encumbrances whatsever, excepting a first mortgage to 3300.00, dated Arril 1, 1936, filed for record on d in Book 81, Page 200, of the records in the office
That said above granted premises are free and clear of all liem to Federal Land Bank of Michita in the sum of \$\frac{1}{2}\$ to 10 day of April, 1936, at 2:30 p.m., recorder Register of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Me sum of \$2600.00 even certain promissory and the second of \$2600.00 even certain promissory.	s and encumbrances whatsoever, excepting a first mortgage to 3300.00, dated Arril 1, 1935, filed for record on d in Book 81, Fage 200, of the records in the office origager to the Mortgagee, at his offices in the City of Wichita, Kansas, of note of even date herewith, executed by the Mortgagor to the Mortgagee, alor ounpaid Balance thereof at the rate of five per centum per annum, payard or unpaid Balance thereof at the rate of five per centum per annum, pay-
That said above granted premises are free and clear of all liem to Federal Land Bank of Michita in the sum of \$\frac{1}{2}\$ to 10 day of April, 1935, at 2:35 p.m., recorder Begister of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Me sum of \$2600.00, evidenced by a certain promissory miditioned for the payment of said sum, with interest on said principle semi-annually on thelat_day of	as and encumbrances whatsoever, excepting a first mortgage to 3300,00, dated Arril 1, 1935, filed for record on d in Book 81, Fage 200, of the records in the office ortgagor to the Mortgage, at his offices in the City or Wichita, Kansas, of note of even date herewith, executed by the Mortgagor to the Mortgage, alor unpaid balance thereof at the rate of five per centum per annum, payor and larch are in each year;
That said above granted premises are free and clear of all liem he deleral Land Bank of Wichita in the sum of \$\frac{1}{2}\$ he 10 day of Arril, 1936, at 2:30 p.m., recorder Register of Deeds of Douglas County, Kansag. Provided, this mortgage is given to secure the payment by the Market and the second security of the payment of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said sum, with interest on said princip de semi-annually on the lat day of September of said semi-annually on the lat day of September of said semi-annually on the lat day of September of said semi-annually on the lat day of September of said semi-annually on the lat day of September of said semi-annually on the lat day of September of said semi-annually on the lat day of September of said sem	s and encumbrances whatseever, excepting a first mortgage to 3300.00, dated Arril 1, 1936, filed for record on d in Book 81, Fage 200, of the records in the office ortgager to the Mortgage, at his offices in the City or Wichita, Kansas, of note of even date herewith, executed by the Mortgager to the Mortgage, all or unpaid balance thereof at the rate of five per centum per annum, payor and larch in each year; forty. (40) cpual, successive semi-annual instalments of last day of September 1939,
That said above granted premises are free and clear of all liem to Federal Land Bank of Michita in the sum of \$\frac{1}{2}\$ to 10 day of April, 1936, at 2:30 p.m., recorder Begister of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Me sum of \$2600.00, evidenced by a certain promissory diditioned for the payment of said sum, with interest on said principle semi-annually on thelat day of September 10 per semi-annually on thelat day of September 10 per semi-annually on the for	as and encumbrances whatsoever, excepting a first mortgage to 3300.00, dated Arril 1, 1935, filed for record on d in Book 81, Fage 200, of the records in the office or graph of the seconds of the office of the seconds of the seconds of the office of the seconds of the seconds of the seconds of the seconds of the second of the seconds of the second of
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That said above granted premises are free and clear of all lien be Federal Land Bank of Wichita in the sum of 3 in 10 day of April, 1935, at 2:35 p.m., recorder Register of Peeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the More sum of \$ 2600.00, evidenced by a certain promissory additional for the payment of said sum, with interest on said principal seemi-annually on the 1st day of	as and encumbrances whatsoever, excepting a first mortgage to 3300.00, dated April 1, 1936, filed for record on d in Book 61, Fage 200, of the records in the office origager to the Mortgagee, at his offices in the City of Wichita, Kansas, of note of even date herewith, executed by the Mortgager to the Mortgagee, all or unpaid balance thereof at the rate of five per centum per annum, payor and libroh in each year; forty. (40) equal, successive semi-annual instalments of lab day of September 1939, even per payment date, to and including the lat day of have the privilege, of paying at any time one or more instalments of principal payments, if made, operating to discharge the debt secured be due date of the next payable instalment of principal.
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