MORTGAGE RECORD 70 Foo Faid \$1.25 <

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Contraction of the second

FROM	STATE OF KANSAS, DOUGLAS	COUNTY, 55.
The Building Association of Kansas Alpha Chapte	This instrument was filed for re	cord on the 25 day of
of Phi Kappa Psi, a corp.		B, At 11:57 P. M.
10	Varole	4. Deck
The Central Trust Co.	By	Register of Deeds. Deputy.
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THIS INDENTURE, Made this 15th day of		r of our Lord, nineteen hundred and
Thirty-Eight , by and between The Buildir Psi, a corporation	ng Association of Kansas Alpha	Chapter of Phi Kappa
of the County of Douglas and State of	f Kansas, parties of the first part, and THE (CENTRAL TRUST CO., party of the
second part.: WITNESSETH, That the said parties of the first part, in conside	ration of the sum of	and a second of the second
J FIVE HUNDRED	DOLLARS, to them in han	I paid, the receipt whereof is hereby
acknowledged, do by these presents, GRANT, BARGAIN, SELL, CON		of the second part, its successors and
assigns, all cf the following-described real estate, situated in County of D	ouglas, and State of Kansas to-wit:	
A strip of land 2 feet wide off of Lot Four (4 East end of said Soith 2 feet of said Lot Four to the City of Lawrence; all of Let Twelve (12) less 8 feet off of East end of said Lot and pa to the City of Lawrence described as follows, to (11), thence East 117 feet, thence South 26 fee of Soginning, all of the above described proper Kanses, said tract to measure 26 by 117 feet, of husband to Ethel A.Allen, said deel being dated Beginning 2 feet North of the southwast correr of Addition to the City of Lawrence, Dougles County Let Six (6), thence East 117 feet, thence South ning, naking a total frontage of 130 feet by 117 and maintain a private four inch sewer pipe slow	(4), in Block Fifteen (15) of , Block Two (2), Oread Additi rt of Lot Eleven (11), Block o wit: Beginning at the Nort t, thence wost 117 feet, then prospting reservation in deed July 6, 1912, and resorded i July 5, 1912, and resorded i of Lot Four (4), Block Fiftee , Kanssa, thence Nort 130 f 130 feet, thence West 117 fo foot in depth excepting the g South line of Lot Five (5)	Lane's Second Addition on to the City of Lawronc Zwo (2) Oread Addition hwest cornor of Lot Eleve cos North 25 feet to place neo, Douglas County, from Lillian R. Leis and n Book 91, at Page 133, a (15), Lane's Second set, to the North line of set to the place of begin- right of record to run on line of present sever
with any buildings to be built.	,	, mostore in any mainer
TO HAVE AND TO HOLD THE SAME, Together with all and si		
anywise appertaining, forever, free and clear of all incumbrance except a c	ertain mortgage Hormonianochensettik for . \$	
anywise appertaining, forever, free and clear of all incumbrance except a c reduced to \$19,000.00 payment of which has been PROVIDED, ALWAYS, and these presents are upon this express	ertain mortgage Harmoniansharawing for \$ extended to July 1, 1948 condition, that whereas and parties of the 6	25,000 dated May 31,1928,
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