

MORTGAGE RECORD 70

46

MAIN, DODGE NORTH STATIONERY CO. KANSAS CITY, MO. 64107

FROM
The Alumni of Kansas Chapter of Delta Upsilon a Corporation, The Sigma Alpha Mu House Association of Kansas corporation purchaser under contract.
TO

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 7 day of June A. D., 1929, At 1:25 M.

Elis E. Cunningham

Register of Deeds.
Deputy.

The Central Trust Co.

By

THIS INDENTURE, Made this 7th day of May in the year of our Lord nineteen hundred and twenty-nine by and between

The Alumni of Kansas Chapter of Delta Upsilon, a Corporation, and The Sigma Alpha Mu House Association of Kansas, a corporation, purchaser under contract.

of the County of Douglas and State of Kansas, parties of the first part, and THE CENTRAL TRUST COMPANY, party of the second part:

WITNESSETH, That the said parties of the first part, in consideration of the sum of

Six Thousand

DOLLARS,

to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, and State of Kansas, to-wit:

A strip of land Fifty (50) feet wide North and South off the South side of Lot Numbered Two (2); also a strip of land Twenty five (25) feet wide North and South off the North side of Lot Numbered Three (3), all in Block Eight (8), Crend Addition to the City of Lawrence.

State of Kansas, Douglas County, ss:

BE IT REMEMBERED, That on this 25th day of May, 1929, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came Daniel S. Millman As President and Jerome L. Jacobson as Secretary of the Sigma Alpha Mu House Association of Kansas a corporation, to me personally known to be such officers and the same persons who executed the foregoing instrument on behalf of said corporation, and they duly acknowledged the execution of the same as their free act and deed as such officers, and the free act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last written above.

Legal Seal

John H. Tucker Notary Public

Commission expires Sept 9, 1929.

for assignment the mortgage Book 70 page 43

CENT. TRUST CO. 2ND MORTG.