

presente do grant, bargain, sell and mortgage to the said party of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows to wit:

The South seventy nine (79) feet of the following described premises to wit: Commencing at a point on the west line of Massachusetts Street in the City of Lawrence ninety nine (99) feet south of the south line of Adams Street. Thence south on said west line of Massachusetts street ninety nine (99) feet. Thence west three hundred and thirty (330) feet to the west line of Vermont street. Thence north ninety nine (99) feet on said west line of Vermont street, Thence east three hundred and thirty (330) feet to the point of beginning making a front on Massachusetts street of ninety nine (99) feet and three hundred and thirty (330) feet deep to the west line of Vermont Street, all in said City of Lawrence County of Douglas and State of Kansas, with the appurtenances and all the estate, title and interest of the said parties of the first part therein. And the said William J. Busch and Louisa H. Busch his wife do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of Eight Hundred (\$800) Dollars due two years after date, with interest at the rate of ten per cent. per annum from date according to the terms of one certain promissory note this day executed and delivered by the said William J. Busch and Louisa H. Busch his wife to the said party of the second part; and this conveyance shall be void if such payment be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole shall become due and payable, and it shall be lawful for said party of the second part his executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof in the

The note which this mortgage secures was paid this 21st day of October 1869
and this mortgage is hereby discharged of record

Attest: E. A. Fletcher
Deputy Register of Deeds

Henry S. Turner
Mortgagor