MORTGAGE RECORD 69 575FROM Leg. No. 2381 Fee Paid 10.00 STATE OF KANSAS, DOUGLAS COUNTY, 53. 1 day of L.C. Browning M. This instrument was filed for record on the 14" TO Pet A. D., 12.7, at 11:50 A. M. Ata E Wellman Register of Deeds. Peb() day of eds. N. 18 ..... Peoples State Bank. y. THIS INDENTURE, Made this 12th day of February , in the year of our Lord, one thousand nine between between d nine hundred and twenty seven of Lawrence in the County of Douglas part ies of the first part, and Peoples State Bank, Lawrence Kansas and Sizie of Kansas d part. WITNESSETH, that the said part is a first part, in consideration of the sum of WITNESSET11, that the same part, i.e. on the max part, in consideration of the sam Four Thousand which is hereby acknowledged, has YO sold, and by this indenture do to following described real estate situated and being in the County of Douglas ipt of part y of the second part. Grant, Bargain, Sell and Mortgage to the sid part. y of the second part. Douglas and State of Kansas, to wit: d part, Lot number thirteen (13) in Chambers Place an addition to the city of Lawrence. ALC: NO ALC: NO ALC: NO with the appurctenances and all the estate, title and interest of the said part ice of the first part therein. And the said part 108 of the first part do briefly rownast and agree that at the delivey level they are the lawid sense of and indefauithe estate of inheritance therein, free and clear of all incurdinances, d of a and that they will warrant and defend the same against all parties making lawful chim thereta. It is agreed between the parties hereto that the part 108. of the first part shall as all time during the life of this indexaw, pay all taxas or It is signed between the parties here to that the part. 168 of the first part shall at all times during the life of this indextore, pay all tans or measurements that may be lowed or measurement th v suct ts en the est at ARS, eding to the terms of ONS certain written obligation. for the payment of and non-st measured on the 12th day of February Doll by 1th terms and payable to the part V of the second part, with all interest terming thereas accessing to the terms of and adaption and also to second approach by the said part. Y of the second part to pay for any insurance or to decharge any taxes with interest theme is in both provided, in the rest that at date DOLLARS and by. 19 27 ies sums of a d the first part shall fail to pay the same as provided in this indexture or any editoria of the same and the same as provided in this indexture or any editoria or same as a same as a provided in this indexture of the buildings on and real states and the same as a of the buildings on and real states are blyer in a sort of any same as a bar and a same as a bar and a same as a bar and a same as a bar and a same as a bar and a same as a bar and a same as a bar and a same as a same a same as a same a same as a same ed, in the event that mid part 1 h erein, aining of the tables and a set the sequences provide the last of for the null part. Use of the second part is the second p ill the creof, id the energias, il any there be, shall be paid by the part Y making such sale, on demand, to the fast part It is acread by the particle barrot that the terffs and provides of the information of the fast part It is acread by the particle barrot that the terffs and provides of the information of the terms of terms of the terms of terms of the terms of inur IN WITNESS WHEREOF, the part 105 of the first part ha 70 hereunto set their hand 5 and seal 5 the day and year year AL) L.C. Browning (SEAL) AL (Mrs.) Anna Browning. (SEAL) AL) (SEAL) AL) (SEAL) STATE OF Kansas 88. COUNTY OF Douglas ne, a BE IT REMEMBERED, That on this 12" day of February A. D. 19 27 , before me, a Notary Public in the aforesatd County and State, came L.C. Browning and Anna Browning his wife n of LS to me personally known to be the same person... 8 who executed the foregoing instrument and duly acknowledged the execution of the same, ove IN WITNESS WHEREOF, I have hereunto subscribed my name, and affized my official seal on the day and year last above written. My Commission Expires on the 10th day of April 19 29 S.A. Nood lic. Notary Public. 7.0 RELEASE r of I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Targe do nerey acanonerge the an population of 251980 17-. vord. Dated this - day of Feb. 2551980 17-. Creppin Stale Bant: Lavrence Courses Margan. Onne. Deeds to enter the discharge of this mortgage of record. Dated this En Ele any Suce r. Rog. J.J. Sweener Ja. This Pres. . ANS .

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