MORTGAGE RECORD 69 463 FROM STATE OF KANSAS, DOUGLAS COUNTY, 53. Frank C. Brown et ux TO This instrument was filed for record on the 9th day of Oct. A. D., 192 6 , at 1:30: P. M. Da E. Willman Register of Doeds. C. H. Tucker By THIS INDENTURE, Made this 9th day of October , in the year of our Lord, one thousand nine red and twenty six between Prank O. Brown and Eva M. ^Brown husband and wife Deputy. Re 2105 Nn. Paul \$5.00 Ψ. hundred and twenty six V of Lewrence in the County of part ies of the first part, and C.H. Tucker Douglas and State of Kansas WITNESSETH, that the said part 108 of the first part, in consideration of the sum of part. y of the second part. Two Thousand DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, ha ve sold, and by this indenture do Grant, Bargain, Sell and Mortgage to the sold part y of the second part, to following described real estate situated and being in the County of Douglas and State of Kansas, to wit: Two Thousand D Lot no. fourteen (14) Kentucky street, City of Lawrence. Best. - 66 2 with the appuretenances and all the estate, title and interest of the said part. ies of the first part therein. And the said part _168 ... of the first part do ______berriy coversant and agree that at the delivery hereof they are the lawful owner g . of the pre good and indefeatible estate of inheritance therein, free and clear of all incumingnees. Two Thousand DOLLARS ding to the terms of _____ R ____ certain written obligation ____ for the payment of said sum of money, ease ecuted on the 9th day of October 19 26 and by its terms made payable to the part. _______ of the second part, with all interest secreting thereon secreting to the terms of mid ablgation and also in d by the said part _______ of the second part to pay for any insurance or to discharge any taxes with interest thereon as herein provided, in the event it ----sums of money advanced by the said part _____ of the se on as herein provided, in the event that mid n the fort part hall fail to pay the same as provided in this indenture of the fort part hall fail to pay the same as provided in this indenture or an addination or price of the fort payment be made as been specified, and the addination establed therein fully discharged. If distant he made is part or addination or price of the fort payment be made as been specified, and the addination been been to be price of the balance of the or addination or price of the balance of the payment be made as the price of the adding one of the balance of th part the Mer hereof, without notice, and it shall be lawful for the said part. Y of the second part to take part to be a second part holder improv n of the said premises and all the by granted, or any part thereof, harges incident thereto, and the overplan, if any there be, shall be paid by the part ______. Taking such sale, on demand, to the fort part ______. 108 It is arreed by the parties hereto that the terms and provisions of this indecture and each and every solepiscion therein contained, and all invofits accrular therefore shall en-and be obligation up on the hoirs, executors, administrations, personal representatives, assign as and encourse of the respective parties hereto. IN WITNESS WHEREOF, the parties of the first part ha ve hereunto set their hand s and seal s the day and year Frank O. Brown (SEAL) Eva M* Brown (SEAL) (SEAL) SEAL STATE OF Kansas 55. COUNTY OF Douglas BE IT REMEMBERED, That on this 9th A. D. 19 26 , before me, a day of October notary Public in the aforesaid County and State, came Frank O. Brown and Eva M. Brown husband and wife LS to me personally known to be the same person...s who executed the foregoing instrument and duly acknowledged the execution of the same. we will all WITNESS WHEREOF, I have hereunto subscribed my name, and affazed my official seal on the day and year last above weight. written My Commission Expires on the 10 day of April 19 87. A.F. Plinn Notary Public. RELEASE I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debt secure i thereby, and sult la to enter the discharge of this mortgage of record. Dated this /9th day of Audantial B. 19 4 & Sawell Deeds to enter the discharge of this mortgage of record. Dated this

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