

MORTGAGE RECORD 69

KANSAS MORTGAGE RECORDS DO NOT HAVE A RECORD

Reg. No. 2048 FROM James Harris TO Peoples State Bank.

File Paid 50 TO James Harris TO Peoples State Bank.

STATE OF KANSAS, DOUGLAS COUNTY, ss.
This instrument was filed for record on the 20 day of Sept. A. D. 1928, at 2:00 P. M.
Geo. E. Wellman
Register of Deeds.
Deputy.

THE S INDENTURE, Made this 20th day of September, in the year of our Lord, one thousand nine hundred and twenty six between James Harris and Nellie Ellen Harris husband and wife of the County of Lawrence, Kansas and State of Kansas part first of the first part, and part second of the second part.

WITNESSETH, that the said part first of the first part, in consideration of the sum of Two Hundred DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, ha ve sold, and by this indenture do Grant, Bargain, Sell and Mortgage to the said part second of the second part, to following described real estate situated and being in the County of Douglas and State of Kansas, to-wit:

The south half (S $\frac{1}{2}$) of lot eleven (11) and all of lot thirteen (13) on New Jersey Street in the city of Lawrence.

with the appurtenances and all the estate, title and interest of the said part first of the first part therein.

And the said part first of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner s of the premises above granted, and seised of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

and that they will warrant and defend the same against all parties making lawful claim thereto. It is agreed between the parties hereto that the part first of the first part shall at all times during the life of this indenture, pay all taxes or assessments that may be levied or assessed against said real estate when the same becomes due and payable, and that they keep the buildings upon said real estate insured against fire and tornado in such sum and by such insurance company as shall be specified and directed by the part second of the second part, the loss, if any, made payable to the part second of the second part to the extent of its interest. And in the event that said part first of the first part shall fail to pay such taxes when the same become due and payable and to keep said premises insured as herein provided, then the part second of the second part may pay said taxes and insurance, or either, and the amount so paid shall become a part of the indebtedness secured by this indenture, and shall bear interest at the rate of 10% from the date of payment until fully repaid.

THIS GRANT is intended as a mortgage to secure the payment of the sum of Two Hundred DOLLARS according to the terms of one certain written obligation for the payment of said sum of money, executed on the 20th day of September 19 28, and by its terms made payable to the part second of the second part, with all interest accruing thereon according to the terms of said obligation and also to secure any sum or sums of money advanced by the said part second of the second part to pay for any insurance or to discharge any taxes with interest thereon as herein provided, in the event that said part first of the first part shall fail to pay the same as provided in this indenture.

And this mortgage shall be void if such payment be made as herein specified, and the obligation contained therein fully discharged. If default be made in such payments or any part thereof, or any obligation created thereby, or interest thereon, or if the taxes on said real estate are not paid when the same become due and payable, or if the insurance is not kept up as provided herein, or if the buildings on said real estate are not kept in as good repair as they are now, or if waste is committed on said premises, then this conveyance shall become absolute and the whole sum remaining unpaid, and all of the obligations provided for in said written obligation, for the security of which this indenture is given, shall immediately mature and become due and payable at the option of the holder hereof, without notice, and it shall be lawful for the said part second of the second part to take possession of the said premises and all of the improvements thereon in the manner provided by law and to have a referee appointed to estimate the rents and benefits accruing therefrom; and to sell the premises hereby granted, or any part thereof, in the manner prescribed by law and out of all moneys arising from such sale to retain the amount then unpaid of principal and interest, together with the costs and charges incident thereto, and the surplus, if any there be, shall be paid by the part second of the second part, making such sale, on demand, to the first part first of the first part.

It is agreed by the parties hereto that the terms and provisions of this indenture and each and every obligation therein contained, and all benefits accruing therefrom shall extend and inure to, and be obligatorily upon the heirs, executors, administrators, personal representatives, assigns and successors of the respective parties hereto.

IN WITNESS WHEREOF, the part first of the first part ha ve hereunto set their hand s and seal s the day and year last above written.

James Harris (SEAL)

Nellie Ellen Harris (SEAL)

(SEAL)

(SEAL)

STATE OF Kansas)
COUNTY OF Douglas) ss.

BE IT REMEMBERED, That on this 20th day of September A. D. 19 28, before me, a Notary Public in the aforesaid County and State, came James Harris and Nellie Ellen Harris his wife

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.

My Commission Expires on the 10th day of April 19 29 S. A. Wood Notary Public.

RELEASE

I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 10th day of March 19 28.

Cory Seal.

Peoples State Bank
S. A. Wood - Cashier

Mortgagee. Owner.

This first was written on the original mortgage entered this 10th of March 1928.
Geo. E. Wellman
Reg. of Deeds.