| FROM  | IRY CO KANSAS CITY NO 2001   |
|---|--|
| FROM  |  |
| Spencer S. Huls et ux   | STATE OF KANSAS, DOUGLAS COUNTY, s.<br>This instrument was filed for record on the 14th day of<br>Sept. A. D. 192 5 . st 9:35 A. M.<br>Saa E. Willman.<br>Register of Deeds. |
| Lawrence Building & Loan Association  | By Deputy.   |
| THIS INDENTURE, Made this 12th day of bundred and twenty five between Spencer S. Huls and Irma E. Hul   | September , in the year of our Lord, one thousand nine   |
| of Lawfence in the County of Douglas  |  |
| Lawrence Building & Loan Ass'n<br>WITNESSETH, that the said part fas of the first part, in consider<br>Three Hundred<br>which is hereby acknowledged, ha <b>Y0</b> sold, and by this indenture do<br>to following described real estate situated and being in the County of <b>Do</b> | DOLLARS, to <b>then</b> duly paid, the receipt of<br>Grant, Bargain, Sell and Morigage to the said part.   |
| The East one hundred set<br>ninsteen (119) on Rhode<br>Lawrence,  | ven (107) fest of Lot One Hundred<br>Island Street in the City of  |
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nd that they will warrant and defend the same against all parties making lawful claim thereto. It is agreed between the parties bereto that the part... 208...of the first part shall at all times during the life of this indenture, pay all taxes or asso ents that may be levied or a apient and real center show the same becomes due and payable, and that they. will keep the buildings upon said real exists insured against for and terrated in such sum and by such insurance or prays as shall be specified and directed by the part. Y is the second part, the los, if any, made payable to the part y of the second part to the ratest of the instruct. And in the event that said part 108 of the first shall fail to pay such taxes shen the same become due and payable and to keep said premises insured as berein provided, then the part \_\_\_y\_\_ of the second part may pay said taxes and insurance, or either, and the amount so paid shall become a part of the indobtedness, secured by this indenture, and shall bear interest at the rate of 10% from the date of payment until duly epsid. THIS GRANT is intended as a mortgage to accure the payment of the sum of

--- Three Hundred -----DOLLARS. according to the terms of \_\_\_\_\_\_ certain written obligation \_\_ for the payment of said sum of money, executed on the \_\_\_\_\_\_ lith day of \_\_\_\_\_\_ September 19 25 ... 

bider hered, without notice, and it shall be law fail for the said part **y** of the second part <u>to take possession of the main premises and all the improvements thereins in the manner provided by law and to have a receiver appendix of the fails the result and benefits accruing therefor a; and to sell the results metry printed, or any part thered, is in the manner prevented by have and one of all immore your implements the number of the individual and the sets and therefore, and the sets of the set of the sets and therefore the sets of the sets of the sets and therefore with the events and therefore is set of the sets and therefore.</u> IN WITNESS WHEREOF, the part **iss** of the first part ha **VO** hereunto set **thoir** hand **s** and seal **s** the day and year last above written.

Spencer S. Huls (SEAL) Irma E. Huls (SEAL)

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(SEAL) STATE OF. Kansas 88. COUNTY OF Douglas BE IT REMEMBERED, That on this 12th day of September A. D. 19 25 , before me, a Notary Public in the aforesaid County and State, came Spencer S. Huls and Orma E. Huls , his wife, to me personally known to be the same person \_\_\_\_\_\_\_ Swho executed the foregoing instrument and duly acknowledged the execution of the same L.S. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written My Commission Expires on the 18th day of October 19 25 I. C. Stevenson Notary Public. Siftinka

## RELEASE

I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of sto enter the discharge of this mortgage of record. Dated this day of 26, 17, 1936 II . Deeds to enter the discharge of this mortgage of record. Dated this 7. C. Sterrenson Secy 0------

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