79MORTGAGE RECORD 69 FROM STATE OF KANSAS, DOUGLAS COUNTY, 53. day of This instrument was filed for record on the 11 day of A. M. . Mrs.E.V.Marker La & Mellman . Register of Deeds. Deeds. Merchants Loan and Sav. Bank By Deputy. ustind nine THIS INDENTURE, Made this first day of August , in the year of our Lord, one thousand nine hundred and twenty five Mrs. Edith V.Marker, a widcw No. 990 in the County of Douglas and State of The Morchants Loan and Savings Fank Lawrence and State of Kansas Paid 6.25 part y of the first part, and cond part. Lawronce, Kansas WITNESSETH, that the said part y of the first part, in consideration of the sum of part y of the second part. 1 WITNESSETH, that the said part y of the first part, in consideration of the sum of Twenty five hundred (\$2500.00) DULARS, to her duly paid, the receipt of which is hereby acknowledged, has sold, and by this information do as Grant, Bargain, Sell and Mortgage to the said part y of the second part, to following described real estate situated and being in the County of Dcuglas and State of Kansas, to wit: receipt of cond part, Lot number Twelve (12) in Hosfords Second Addition to the City of Lawrence. with the appuretenances and all the estate, title and interest of the said part \_ y. of the first part therein. And the said part \_ y \_ of the first part do\_05\_ hereby covenant and agree that at the delivery hereof Alloy and the lawful waver \_ of the premises above granted, and minated at a lo bezies b od and indefeasible estate of inheritance therein, free and clear of all incumbrances and that they will warrant and defend the same against all perign making having taining theorem. It is agreed between the partial shorts that it has part of the first part shall as all times during the life of this indexture, pay all tarse or assessments that may be level or assessed against said real estate when the same becomes due and payable, and that <u>Bho</u> keep the buildings upon said real estate insured against for and toreado in such sum and ky such d or assesses and by such its insurance company as shall be specified and directed by the part\_Y\_\_\_\_\_ of the second part, the loss, if any, made payable to the part\_\_\_\_y\_\_\_ of the second part to the extent of 158 interest. And in the event that said part \_\_\_\_\_\_ of the first part shall fail to pay such taxes when the name tecrme due and payable and to keep mail premises insured as been pervised, then the led, then the part Y \_\_\_\_\_\_ of the second part may pay and taxes and insurance, or either, and the annual to paid shall been a part of the indektedness, secured by the indexture, and shall bear interest at the rike of 10% from the date of payment until 1010 regist. THIS GRANT is intended as a mortgage to secure the payment of the sum of TWONTY five hundred. r interest at DOLLARS, 19 25 ... any sum or i part 108 according to the terms of ONO certain written obligation for the payment of said sum of money, executed on the firefields of August 19.25., and by its terms made payable to the part y of the second part, with all interest accruing thereon according to the terms of said obligation and also to secure any sum or sums of money advanced by the said part y of the second part to pay for any instructor or to discharge any taxes with interest thereon as herein provided, in the event that said part y and/or instanty assumed to use and part\_y \_\_\_\_\_ to the event part is pay or any instantes or to during any tails with interest increases as entire previous, in the event in a indexpart y \_\_\_\_\_\_\_. If the event instant part y \_\_\_\_\_\_\_\_. If the event instant part y \_\_\_\_\_\_\_\_. If the event instant part y \_\_\_\_\_\_\_. If the event instant part y \_\_\_\_\_\_. If the event is an event y part is there one of the event instant part y \_\_\_\_\_\_. If the event is a \_\_\_\_\_. If the event is a \_\_\_\_\_\_. If the event is a \_\_\_\_\_\_. If the event is a \_\_\_\_\_. If the event is a \_\_ part thereof ided berrin, m remaining option of the s and all the part thereof, wto, and the d and inur IN WITNESS WHEREOF, the part y of the first part ha 8 hereunto set hor hand and seal the day and year last above written. and year Edith Marker (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) STATE OF Kansas \$ \$8. COUNTY OF Douglas day of August A. D. 19 25 , before me, a BE IT REMEMBERED, That on this 10th fore me. a Notary Public in the aforesaid County and State, came L.S. to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of whise written. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official scal on the day and year last above written. My Commission Expires on the 27th day of January 19 27 F. C. Whipple Notary Public. I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the delts secured thereby, and authorize the Register of Poets. Deeds to enter the discharge of this mortgage of record. Dated this 19 the 19 the day of Quegariant of the delts formed thereby, and authorize the Register of Poets. Mort placed. By J. C. Whipple. Carbon Mortgage. Owner. cution of ast above Public. egister of f. Owner. ANG ADIS'

T. S. ALLANTARY

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