

MORTGAGE RECORD 68

MORTGAGE RECORD 68

FROM

Chas. E. Hughes

TO

Lawrence Building & Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 17th day of Oct. A.D. 1927, at 11:35 A.M.

Reg. No. 2971

Fee Paid 1.25

By: *Isa E. Millman* Register of Deeds. Deputy.

THIS INDENTURE, Made this fourteenth day of October A.D. 1927, between Chas. E. Hughes and Minnie A. Hughes, his wife

of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part ies of the first part, in consideration of the sum of

Five Hundred

DOLLARS,

the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot Twenty Four (24) in Block Four (4) in Haskell Place, an
addition to the City of Lawrence

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

Five Hundred

DOLLARS,

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part ies of the first part upon five shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1272, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part ies agree to pay monthly installments, making a total monthly payment of \$ 6 35, payable as follows:

Six and 35/100

Dollars (\$ 6 35)

on or before the last day of October, 1927, and a like sum on or before the last day of each and every month thereafter to and including the month of September, 1937.

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part ha. *ye* hereunto set. *their* hand. the day and year first above written.

CHAS. E. HUGHES

MINNIE A. HUGHES

STATE OF KANSAS,
COUNTY OF DOUGLAS, ss.

Be it remembered, that on this 14th day of October, A.D. 1927, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came

Chas. E. Hughes and Minnie A. Hughes, his wife are personally known to me to be the same person s who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

(LS) My Commission expires Oct. 18, 1928 192 I. C. Stevenson Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

Attest: *I. C. Stevenson* The Lawrence Building and Loan Association.
Secretary. By: *Joseph Foster* President.

(SEAL)

Lawrence, Kansas, Aug. 17-1929 192

This Release was written on the original Mortgage entered this 17th day of October, 1927.
Isa E. Millman
Reg. of Deeds.