|   |   |  | 613                                    |  |
|---|---|--|--|--|
|   | MORTGAG   | MORTGAGE RECORD 68   |  |  |
|   | FROM  | STATE OF KANSAS, DOUGLAS COUNTY, 44.   | <u>nn</u>                              |  |
|   | T. M. Corcoran  | This instrument was filed for record on the 19 day of Sept. A D 102 7 4 3120 P as  | 2913                                   |  |
|   | Lawrence Bldg. 4 L. Ass'n   | Isa E. Wellman   | nee Pand _•50 S                        |  |
|   | THIS INDENTURE. Made this Beyon teenth  | ByByByBeputy.  |  |  |
| and the second se | T.M. Corcoran and Edna M. Corco   | ran his wife   |  |  |
| 1120000240  | of Douglas County, in the State of Kansas, of the first part, and The. L<br>Kansas, of the second part.<br>WITNESSETH: That the said part <b>105</b> of the first part, in coad<br><b>Two Hundred</b> |  |  |  |
|   | the receipt of which is hereby acknowledged de  | DOLLARS  |  |  |
|   | assigns, all of the following described real estate, situated in the County of I  | mi, pargun, sell and convey, unto said party of the second part, its successors and<br>Douglas, State of Kansas, to-wit:   |  |  |
|   | The north fifty (50) feet of lot to   | en (10) in Block Eleven (11) in Babcock's Enlarged   |  |  |
| Contraction of the  | Addition to the city of Lawrence  |  |  |  |
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|   | TO HAVE AND TO HOLD THE SAME Trades of the order  |  |  |  |
|   | anywise appertaining, forever,<br>PROVIDED ALWAYS, And this instrument is executed and delivered  | ular, the tenements, hereditaments and appurtenances thereunto belonging or ia<br>:  |  |  |
|   | Two Hundred<br>with interest thereon, and such fines and charges as may become due to said p  | DOLLARS,<br>party of second part under the terms and conditions of the contract note secured   |  |  |
|   | first part upon   | Building and Lean Association to the part <b>160</b> of the<br>id Association, evidenced by Certificate N <b>1255</b> , which said shares<br>and dividends thereon, which said interest and dues on said shares, the first |  |  |
|   | part issagreeto pay monthly installments, making a total monthly payn<br>Nine and 20/100  | nent of \$.9.20  |  |  |
|   | month thereafter to and including the month of. August  | 22_7., and a like sum on or before the <b>last</b> day of each and every<br>1929<br>party of the second part the amount due it under said contract note, in accord-  |  |  |
|   |   | is in said note contained, then these presents shall be void; otherwise in full force  |  |  |
|   | IN WITNESS WHEREOF, The said part ies   | .ve. hereunto set. their hand she day and year first above written.<br>T. M. Corcoran  |  |  |
|   |   | Edna M. Corcoran   |  |  |
|   | STATE OF KANSAS,<br>COUNTY OF DOUGLAS,<br>the undersigned a NOTARY PUBLIC in and for  | eenthday ofSeptember, A. D. 192.7 , before me,<br>the County and State aforesaid, cameT. M. Corcoran and   |  |  |
|   | Edna M. Corcoran his wife   | the County and State atoresaid, camever vor vor an and<br>who  |  |  |
|   | LS IN TESTIMONY WHEREOF, I have hereu   | nto set my hand and Notarial seal the day and year above written.  | his Palaase                            |  |
|   | REL   | EASE   | Ls written<br>theoriginal<br>prigage ( |  |
|   | The debt secured by this mortgage has been paid in full, and the Regi   | more ence Building and Loan Association.   | april day                              |  |
| Contraction of the  | Altest: I.C. Slevenson Secretary.<br>(SEAL) Comp Dace   | By Sherige Q. Forles President. En<br>Lawrence, Kansa, April 14 1930 192   | . S. Cender                            |  |
|   | (SEAL) Comp Deal  | Lawrence, Kansas, apr 14 1930 192  |  |  |