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	MORTGAGE RECORD 68	
	FROM STATE OF KANSAS, DOUGLAS COUNTY, 14.	
	Geogge Thurber. This instrument was filed for record on the 10 day of	Reg. No. 2855
	$\begin{array}{c} \mathbf{s}_{\mathbf{p}\mathbf{p}}, & \mathbf{A}, \mathbf{D}, \mathbf{H}^{2}, \mathbf{T}, \mathbf{A}^{-}, \mathbf{H}^{2}, \mathbf{H}^{2}, \mathbf{F}^{-}, \mathbf{M}, \mathbf{H}^{2}, \mathbf{H}^{$	Fee Paid 50.
Deeds.	Law, B. & L. Ass'n Register of Deeds. By Deputy,	
	THIS INDENTURE, Made this	a.v.
wrence,	George Thurber and Carrie B. Tharber his wife           of Douglas County, in the State of Kansas, of the first part, and The           Lawrence         Building and Loan Association of Lawrence,	
inclute,	Kansas, of the second part. WITNESSETH: That the said pardesof the first part, in consideration of the sum of.	
LARS,	the receipt of which is hereby acknowledged, do, by these presents much have in the second se	
ors and	assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:	
	The north one hundred sixty seven (167) feet of the southwest quarter of Block three (3)	
	in Earlds Addition to the city of Lawrence.	
	• •	
or ia	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances theremto belonging or ia	
i ii	anywise appertaining, forever.	
ARS,	PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of. Two Hundred DOLLARS,	
cured of the	with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the parts estimates and the secure of the secure building and Loan Association to the parts estimates and the secure of the secure building and Loan Association to the parts estimates and the secure of the secure of the secure building and Loan Association to the parts estimates and the secure of the	
shares e first	first part upon 2	
e nrst	part iegogreeto pay monthly installments, making a total monthly payment of \$.4,14	
every	day of September 192 7, and a like sum on or before the last day of each and every	
cord-	month thereafter to and including the month of August 19.32. Now, if said part_1es_of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-	
force	ance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be vota; ourerwise in run force	
itten.	IN WITNESS WHEREOF, The said part is adve writer.	
	George Thurber Carrie B. Thurber	
-		
me,	STATE OF KANSAS, COUNTY OF DOUGLAS, Be it remembered, that on this seventh day of September . A.D. 192.7, before me, Be it remembered, that on this seventh day of September . A.D. 192.7, before me,	
	the undersigned, a NOTARY PUBLIC in and for the County and State aforesuid, came. George Introet and	
	the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.	
ublic.	Notary Public.	This Release
	DELEASE	en the original Her type :
		1010746 1016.22.694
	The Building and Joan Association.	32
<b>.</b>	Attest: Second Secretary. By Donge C. Docks President.	Carl Conting
<i>4</i> .	(SEAL) Conf Sond . Lawrence, Kansas, 4/19 - 1032.	
		Preste.

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