

MORTGAGE RECORD 68

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FROM
Eugene Strimple
 TO
Law. B & L Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.
 This instrument was filed for record on the **3** day of **Sept.** A.D. 192**7**, At **3:50** P. M.
L. E. Eby
 Register of Deeds.
 Deputy.

THIS INDENTURE, Made this **first** day of **September** A.D. 192**7** between
Eugene Strimple and Mabel Strimple his wife
 of Douglas County, in the State of Kansas, of the first part, and The **Lawrence** Building and Loan Association of Lawrence,
 Kansas, of the second part.
 WITNESSETH: That the said parties of the first part, in consideration of the sum of
Three Thousand DOLLARS,
 the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

The southeast quarter ($\frac{1}{4}$) of Block eleven (11) and the south one half ($\frac{1}{2}$) of the southwest quarter ($\frac{1}{4}$) of Block eleven (11) less the following; Beginning at a point Three Hundred Ten (310) feet south of the Northeast corner of said Block Eleven (11); thence running west three hundred (300) feet; thence south fifty (50) feet; Thence east Three Hundred (300) feet thence north fifty (50) feet to beginning, all in that part of the city of Lawrence formerly known as North Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of **Three Thousand** DOLLARS, with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The **Lawrence** Building and Loan Association to the part **ies** of the first part upon **30** shares of Class G of the capital stock of said Association, evidenced by Certificate No. **1246**, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part **ies** agree to pay monthly installments, making a total monthly payment of \$ **38.10**, payable as follows:
Thirty eight and 10/100 Dollars (\$ **38.10**)
 on or before the **last** day of **September**, 192**7** and a like sum on or before the **last** day of each and every month thereafter to and including the month of **August**, 19**37**.

Now, if said part **ies** of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part **ies** of the first part ha **ve** hereunto set **their** hand **the** day and year first above written.

Eugene Strimple

Mrs Mabel Strimple

STATE OF KANSAS }
 COUNTY OF DOUGLAS, ss.

Be it remembered, that on this **first** day of **September**, A.D. 192**7** before me,

the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came
Eugene Strimple and Mabel Strimple his wife who are personally known to me to be the same person. **ies**
 who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

L. E.

My Commission expires **April 21, 1930** **L. E. Eby** Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

Attest: *L. E. Eby* The **Lawrence** Building and Loan Association.
 Secretary. By *George L. Foster* President.
 Lawrence, Kansas, **Mar 8, 1940**
 (SEAL) *(Copied)*

This Release was written on the original Mortgage entered this **11th** day of **March**, 19**40**
Handwritten Signature
 Reg. of Deeds.