MORTGAGE RECORD	68
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A LOGIT AND DESCRIPTION

FROM	STATE OF KANSAS, DOUGLAS COUNTY, 54.	
Geo W. Jones	This instrument was filed for record on the 25 day of	
то	Loa E. Wellman.	
Douglas Col B. & L Ass'n.	By	
THIS INDENTURE, Made this. 8th		
Durden County in the State of W		

ite of Kansas, of the first part, and The. Douglas County Building and Loan Association of Lawrence, For Pail Pm WA. 2846 Kansas, of the second part. wiTNESSETH: That the said part ies _____ of the Thirty Hundred and no/100 of the first part, in consideration of the sum of.

....day of • M. of Deeds.

of Lawrence.

DOLLARS,

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DOLLARS.

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before me,

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and

the receipt of which is hereby acknowledged, do ______by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

The south 50 feet of the east 181.2 feet (less the east 50 feet thereof said east 50 feet being deeded to Douglas County for a street) on L_{ot} eight (3) in Block Four (4) in South Lawrence, an addition to the City of Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or	1 19
anywise appertaining, forever.	
PROVIDED ALWAYS And this instrument is executed and delivered to secure the navment of the sum of	

HOLD THE GIVE T A AL

Thirty Hundred and no/100

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Lan Association to the part 1686 fit hereby, advanced by the said The Dougilas County Building and Loan Association to the generation of the said th has been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first parties_agree____to pay monthly installments, making a total monthly payment of \$3E/10_____, payable as follows: Thirty eight and 10/100_______Dollars (\$ 38.10___) Thirty eight and 10/1 on or before the 8th day of August month thereafter to and including the month of July , 192.7..., and a like sum on or before the. 8th day of each and every nth thereafter to and including the month of **July** 19-37. Now, if said part **188** of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part 105 of the first part ha. Ye hereunto set. their hand. Sthe day and year first above written. George W. Jones Jessie Jones STATE OF KANSAS, Be it remembered, that on this. Sth day of August . A.D. 192.7, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came. George W. Jones and his wife Jones Jones and his COUNTY OF DOUGLAS, SS. wife Jessie Jores who. are personally known to me to be the who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. LS My Commission expires December 31 102 8 Pearl Enick Notary Public. ----RELEASE RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is autorized to release it of record. The Douglas County Building and Loan Association. H: By Johns C. Emick By Johnson C. Emick Breident. (SEAL) Corp Seal. Lawrence, Kansa, December 31 192 Isa & Welling Reg. of Deess.

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