MORTGAGE RECORD 68

521

Reg. No. 2646

For Paid 1.50 C

This Release

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H. W. Hutchinson	STATE OF KANSAS, DOUGLAS COUNTY, se. This instrument was filed for record on the 1 day of June A. D., 192. 7., At 850 A. M. Qaa E. Wellman
The Douglas County Building and Loan Assoc. THIS INDENTURE, Made this 28th day of	By. Register of Deeds. Deputy.
H. W. Hutchinson, a single man of Douglas County, in the State of Kansas, of the first part, and The Dougl (ansas, of the second part.	Las County Building and Loan Association of Lawrence

day of P_M ister of Deeds. ty.

ion of Lawrence,

DOLLARS,

ts successors and

belonging or ia

DOLLARS.

t note secured t 108 of the ich said shares hares, the first

10.35) each and every ote, in accord

se in full force

above written

7 , before me,

ne person. B

otary Public.

President.

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Lot No. Forty Two (42) and the East 15 feet of Lot No. Forty Four (44) in Block No. Thility Six (36) in that part of the Sity of Lawrence, known as West Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

Six Hundred and no/100 - - - - - - - - - - - - - - - - DOLLARS,

nce with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ______ of the first part ha___ fl hereunto set ______ his _____ hand _____ the day and year first above written. H. W. Hutchinson

STATE OF KANSAS, , A. D. 192 7., before me, Be it remembered, that on this 31st day of May COUNTY OF DOUGLAS, the u who executed the within instrument of writing, and such persons duly acknowledged the execution of the same IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. LS Notary Public. My Commission expires. January 13 192.8 John C. Enick RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. d in full, and the Register of Deces in animation Building and Loan Association. The Douglas County Building and Loan Association. By John C. Smith Press Attest: Lawrence, Kansas, Jierse 4 24 1929 (Corp Seal)

* (SEAL)