

MORTGAGE RECORD 68

Reg. No. 2601
Fee Paid 1.50

MILL LITING CO. TOPPAN 24433

FROM
Alfred Adam Crisp et al
 TO
Douglas Co. B. & L. Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.
 This instrument was filed for record on the 13 day of May A.D. 1927, At 8:35 A. M.
Isa E. Wellman
 By _____ Register of Deeds.
 Deputy.

THIS INDENTURE, Made this 11th day of May A.D. 1927, between
Adam Alfred Crisp and Cora B. Crisp

of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence,
 Kansas, of the second part.

WITNESSETH: That the said parties of the first part, in consideration of the sum of Six Hundred and no/100 DOLLARS,
 the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and
 assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lots nos. forty six (46) Portyseven (47) forty eight (48) forty nine (49)
 in Addition no. six (6) in that part of the city of Lawrence formerly known as North Lawrence,
 Douglas County, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in
 anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Six Hundred DOLLARS,
 with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured
 hereby, advanced by the said The Douglas County Building and Loan Association to the part ies of the
 first part upon six shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3396, which said shares
 have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first
 parties agree to pay monthly installments, making a total monthly payment of \$ 12.42, payable as follows:

Twelve and 42/100 Dollars (\$12.42)
 on or before the 11th day of May, 1927, and a like sum on or before the 11th day of each and every
 month thereafter to and including the month of April 1932.

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-
 ance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force
 and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand & the day and year first above written.

Adam Alfred Crisp

Cora B. Crisp

STATE OF KANSAS,
 COUNTY OF DOUGLAS, ss.

Be it remembered, that on this 11th day of May, A.D. 1927, before me,
 the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Adam Alfred Crisp and
his wife, Cora B. Crisp who are personally known to me to be the same person s
 who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires January 13 1928 John C. Emick Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.

Attest:

Secretary.

By Chas. D. Leach Secretary.

Lawrence, Kansas, April 5 1922.

(SEAL) Copy sent

This Release
 was filed
 in the original
 mortgage
 this day
 of April
 1922
John C. Emick
 Reg. of Deeds.