FROM	STATE OF KANSAS, DOUGLAS COUNTY, 44.	TTT
Chas S. Barker	This instrument was filed for record on the 30day of	
ТО	Apr. A. D. 192 T. At 4:00 P. M. Da & Wellman	
Law. B. & L. Ass'n	Register of Deeds.	
THIS INDENTURE, Made this twenty eighth day	of April 12	
Chas S. Darker and Georgie Ella	Barker his wife	
of Douglas County, in the State of Kansas, of the first part, and Th Kansas, of the second part. WITNESSETH: That the said part 1es of the first part Too Hundrood	building and roan Association of Lawrence,	
TWO MUMIER		
assigns, all of the following described real estate, situated in the Cot	sents grant, bargain, sell and convey, unto said party of the second part, its successors and inty of Douglas, State of Kansas, to-wit:	
Lot E. Block five (5) in Univers	ity Place, an addition to the city of Lawrence.	
and the second se	an ann an an ann an 1982) ar an an 1997 - 1997 an 1997	
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anywise appertaining, forever,	l and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia :	
PROVIDED ALWAYS, And this instrument is executed and Two Hundred		
hereby advanced by the said The Lawrence	e to said party of second part under the terms and conditions of the contract note secured Building and Lean Association to the part. 188.0 the	
have been assigned to said Association with all the future payments	tock of said Association, evidenced by Certificate No. 1187 , which said shares , earnings and dividends thereon, which said interest and dues on said shares, the first	
part icsto pay monthly installments, making a total mor Four and 14/100	Dollars (\$4.14	
on or before the last day of. <u>Wgy-i</u> month thereafter to and including the month of April	192 7, and a like sum on or before the last day of each and every 19 32.	
Now, if said part. 108 of the first part shall cause to be pa ance with the terms thereof, and comply with all the provisions and	agreements in said note contained, then these presents shall be void; otherwise in full force	
to a state of the standard and sold contract note provided	st part ha. 78 hereunto set their hand Sthe day and year first above written.	
	Chas S. Barker	
	George_Ella Barker	
STATE OF KANSAS, COUNTY OF DOUGLAS, SS. Be it remembered, that on this	twenty eighth day of April , A.D. 192.7, before me,	
Georgie Ella Barker his w	trenty eighth day of April day	
to move the within instrument of a	vriting, and such persons duly acknowledged the execution of the same. have hereunto set my hand and Notarial seal the day and year above written.	
	192.8 I.C. Stevenson Notary Public.	This Rel was Wri
My Commission expires. Oct. 18,	RELEASE	on theori Mortgag
		thi 26.
		of The 192.2 Carel
	4 the Register of Deeds is authorized to release it of record. Lawrence Building and Loan Association.	th 26 of 70% 192.2 Carefue Res ero

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