MORTGAGE RECORD 68

484

Fee Paid.

Reg. No. 2527 11.25

HALL LITHU. CO. TOPERA 24483	and the state of the state	AND THE REAL PROPERTY OF THE PARTY OF THE PA
FROM	A STATE OF A STATE OF A STATE OF A STATE	E OF KANSAS, DOUGLAS COUNTY, sa.
a which all at all		This instrument was filed for record on the 1 day of
A.B. Mitchell et al	•••••••	Apr. A.D. 1927, At 3:00 P.M. Joa E. Wellman I.
то		Joa G. Wellman.
Law. B. & L. Ass'n.	By	Register of Deeds, Deputy.
THIS INDENTURE, Made this. 31st day A.B. Mitchell and Edna Mitchell his wit	_{y of} March fe	A.D. 192.7, between
of Douglas County, in the State of Kansas, of the first part, and Th	e Lawrence	Building and Loan Association of Lawrence,
Kansas, of the second part.	in multiplication of	At a manual state of the state

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Forty five Hundred DOLLARS. assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

The west half of lots three (3) and four (4) in Block nine Lanes First Addition, to the city of Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of
PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of
POTLY five Hundred
DOLLARS,
with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secure
hereby, advanced by the said The Lawrence
Building and Loan Association to the nart figs. of the nercety, advanced by the said The Lawrence Lawrence Building and Loan Association to the part 108.5 of the contract note secured first part upon 45 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1181 , which said shares the first partice agree. to pay monthly installments making a total monthly payment of \$ 57.15 , payable as follows: Fifty seven and 15/200 , Dollars (\$ 57.15 , Dollars

Fifty seven and 15/100 Dollars (5 Director) on or before the last day of April .92 T., and a like sum on or before the last day of each and every month thereafter to and including the month of March .93 T. Now, if said part ics of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-ance with the terms thereof, and comply with all the provisions and arreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be forcelosed as in said contract note provided. IN WITNESS WHEREOF, The said partices ... of the first part ha. Ye hereunto set. their _______ hand 5, the day and year first above written.

21-4

A.B. Mitchell Edna Mitchell Monak

COUNTY OF DOUGLAS,		day of March	, A.D. 192.7, before me	
	the undersigned, a NOTARY PUBLIC in and for the Co Edna Mitchell his wife	unty and State aforesaid, came	A.B. Mitchell and	
	who executed the within instrument of writing, and such persons duly acknowledged the execution of the same			
LS	IN TESTIMONY WHEREOF, I have hercunto set my hand and Notarial seal the day and year above written.			
	My Commission expires Oct. 18 192.8	I.C. Stevenson	Notary Public	

RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. The Lawrence Building and Loan Association.

Secretary.

Attest: J. C. Stencuron conf Seal (SEAL)

STATE OF KANSAS,

Haralda Back

Freder Kaken

Lawrence, Kansas, Sif 70, 1935

President.

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By George Q. Foster