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Rez. No. _2434

MORTGAGE RECORD 68

MALLING CO.TOPERA 14463	and the second
FROM	STATE OF KANSAS, DOUGLAS COUNTY, sa. This instrument was filed for record on the 2 day of Hop 24. D. 1927. At 3:15 P. M.
то	Jacob B. Wellman
Law. B. & L. Ass'n	Register of Deeds.
THIS INDENTURE, Made this second day M.A. Draper and Reca A. Draper	r of March A.D. 192.7, between his wife
of Douglas County, in the State of Kansas, of the first part, and Th	e. Lawrence Building and Loan Association of Lawrence,
Kansas, of the second part.	and the second
WITNESSETH: That the said part ies of the first part,	
Fifteen Hundred	DOLLARS,

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the receipt of which is hereby acknowledged, do ______by these presents grant, bargain, sell and convey, unto said party of the second part, its successors an assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot one hundred sixty (160) on Alabama street in the city of Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia anywise appertaining, forever, PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Fifteen Hundred DOLLARS

IN WITNESS WHEREOF, The said part ios. of the first part ha_ vo hcreunto set their hands_the day and year first above written

M.A' Draper Reca A. Draper STATE OF KANSAS. 88. COUNTY OF DOUGLAS, Be it remembered, that on this second day of March , A. D. 192 7 , before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came_M.A. Draper. and Roca A, Draper his wife who are personally known to me to be the who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. who......are _____personally known to me to be the same persoff. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. LS My Commission expires Oct. 18 192 8 I.C. Stevenson Notary Public. RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. The Lawrence Building and Loan Association. Attest: 2. C. Stevenson By benge O. Foster Secretary. President. conf leas (SEAL) Lawrence, Kansas, 12936 192.