## **MORTGAGE RECORD 68**

. T	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 84.	18
y of	M.A. Draper	This instrument was filed for record on the 2 day of Mch A.D., 192.7. At 3:05 P. M.	
_ 1	то	Neh D. 192 T. At 3:05 P. M. Jaa & Wellman	
s.	Law. B. & L. Ass'n.	By	
- 1	THIS INDENTURE, Made this second day of M.A. Draper and Reca A. Draper his	Hanah	
 Dece,	of Douglas County, in the State of Kansas, of the first part, and The	Lawrence Building and Loan Association of Lawrence,	
RS,	WITNESSETH: That the said part ies of the first part, in cor Fifteen Hundred		
und	the receipt of which is hereby acknowledged, doby these presents a assigns, all of the following described real estate, situated in the County of	DULLARS, grant, bargain, sell and convey, unto said party of the second part, its successors and I Douglas, State of Kansas, to-wit:	
ioh wanty	Lot one hundred sixty two (162) on	Alabama street in the city of Lawrence.	
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	TO HAVE AND TO HOLD THE SAME, Together with all and	singular, the tenements, hereditaments and appurtenances thereunto belonging or ia	
	anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and deliv.	ered to secure the payment of the sum of	
	Fifteen Hundred	DOLLARS, aid party of second part under the terms and conditions of the contract note secured	
	hereby, advanced by the said The Lawrence first part upon 15 shares of Class G of the capital stock of	Building and Loan Association to the part_log_of the of said Association, evidenced by Criticate No. 1166, which said shares ings and dividends thereon, which said interest and dues on said shares, the first	
	have been assigned to said Association with all the nuture payments, earning part iegagreeto pay monthly installments, making a total monthly in Nineteen and 05/100	payment of \$19.05	
	or or before the last day of March		
	Now, if said part	the party of the second part the amount due it under said contract note, in accord- ments in said note contained, then these presents shall be void; otherwise in full force	
		tha X9 hereunto set. their hand S the day and year first above written.	
		M.A. Draper Reca A. Draper	
	STATE OF KANSAS,		
	COUNTY OF DOUGLAS, SS. Be it remembered, that on this SO		
U.	Reca A. Draper his wile	who are presented by acknowledged the execution of the same.	n
	IN TESTIMONY WHEREOF, I have h	192 8 I.C. Stevenson Notary Public.	
	A CONTRACTOR OF A CONTRACTOR O	DEI FASE of Out	y Hill
	The debt secured by this mortgage has been paid in full, and the	Register of Deeds is authorized to release it of record.	
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	Allert: QC, Stevenson Secrets (SEAL) CoupSial	By Slugge O. Fastee President. Intro. Kanas Sec. / 1034	

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