## MODTCACE -

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T	FROM	This instrument was filed for record on the 25 day of
John L.	. Harris	For A.D. 192 (7, AL 2:45 P. M. Jsw E. Wellman
Law, B.	. & L. Ass'n	Register of Deeds. B7Deputy.
THIS IN	obn L. Harris and Harrist C. H	day of Pebruary A.D. 192.7, between
of Douglas Cou Kansas, of the	unty, in the State of Kansas, of the first part, a second part.	and The Lowrence
WITNE	SSETH: That the said part ies of the firs	DOLLARS
the receipt of w assigns, all of th	which is hereby acknowledged, doby the he following described real estate, situated in th	ese presents grant, bargain, sell and convey, unto said party of the second part, its successors and the County of Douglas, State of Kanesa, to-wit:
	Lot twenty one (21) in B Lawrence.	Block one (1) in Haskell Place an addition to the city of .
(i)		
	VE AND TO HOLD THE SAME, Together v taining, forever.	with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia
PROVID	DED ALWAYS, And this instrument is execut Fame Hundrod	ted and delivered to secure the payment of the sum of
with interest th hereby, advance	hereon, and such fines and charges as may beco	ome due to said party of second part under the terms and conditions of the contract note secured Lawrence Building and Loan Association to the part
first part upon. have been assig		aprin fock of said Association, which said interest and dues on said shares, the first yments, earnings and dividends thereon, which said interest and dues on said shares, the first and an analysis of the same of the sam
on or before th	he last day of March	, 192.7, and a like sum on or before the last
month thereaft	ter to and including the month of Febr	ruary
ance with the t	terms thereof, and comply with all the provisio	ons and agreements in said note contained, then these precents that of the
IN WIT	I may be forcelosed as in said contract note pro TNESS WHEREOF, The said part. 108of	John Le Harris
		Harriet C. Harris
STATE OF K County of D	IANSAS, Sougas, Jss. Be it remembered, that	on this ninoteenth day of Karch A.D. 192 7, before me, UBLIC in and for the County and State aforesaid, came John L. Harris and is wife who are personally known to me to be the same person S
6	Harriet to marrie .	the same and a set the set of the security of the same.
LS	IN TESTIMONY WHERE	OF, I have hereunto set my minu and rotation entries the
	My Commission expires Oct.	
	bt secured by this mortgage has been paid in i	the state Perister of Deeds is authorized to release it of record.
The det		Building and Ioan Association.
A see a second a second as	CStimenson IL) CapSere	1011, not the respect to be a second of the