

MORTGAGE RECORD 68

Reg. No. 2377

Fee Paid 1.50

FROM

J.H. Tipton

TO

Douglas Co. B. & L. Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 12 day of Feb A.D. 1927, At 3:55 P.M.

By *Geo E. Wellman*Register of Deeds.
Deputy.

THIS INDENTURE, Made this 9th day of February 1927 A.D. 1927, between J.H. Tipton and Blanche Tipton his wife

of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said parties of the first part, in consideration of the sum of Six Hundred Fifty and no/100

DOLLARS,

the receipt of which is hereby acknowledged, do hereby presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Commencing twenty rods east of the north west corner of N.W. corner of S.W. Fractional quarter of section twenty nine, Township twelve, range twenty thence east along center of Maple street 270 feet in North Lawrence, thence south ten rods, thence east fifty feet; thence north ten rods; thence west fifty feet to the place of beginning, Also Commencing 600 feet east of the north west corner of the N.W. quarter of S.W. fractional quarter of section twenty nine, Township twelve range twenty; thence south ten rods; thence west twenty feet; thence north ten rods to the center of Maple street in North Lawrence, thence east along the center of Maple street twenty feet to the place of beginning/Also, The north half of the following: Beginning at a point twenty rods east of the north west corner of the S.W. quarter of section twenty nine, Township twelve, Range twenty; thence east nineteen rods six one half feet; thence south twenty rods, thence east ten feet; thence north twenty rods, thence west ten feet, all in that part of the city of Lawrence, Known as North Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

Six Hundred Fifty and no/100

DOLLARS,

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Loan Association to the parties of the first part upon 62 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3367, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part agrees to pay monthly installments, making a total monthly payment of \$ 13.46, payable as follows:

Thirteen and 46/100

Dollars (\$ 13.46)

on or before the 9th day of February 1927, and a like sum on or before the 9th day of each and every month thereafter to and including the month of January 1937.

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand s the day and year first above written.

J.H. Tipton

Blanche Tipton

STATE OF KANSAS,
COUNTY OF DOUGLAS,

Be it remembered, that on this 12th day of February A.D. 1927, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came J.H. Tipton and Blanche Tipton his wife who are personally known to me to be the same person s who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

LS

My Commission expires January 13 1928 John C. Emick Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.

By *Chas. S. Lusk* Secretary.

Lawrence, Kansas, 3/7 - 1927

(SEAL)