MORTGAGE	RECORD	68
In one or one		

426

Reg. No.

2316

FROM Pearl Johnson	This instrument	bouglas county, s. was filed for record on the 22 day of A. D. 192. 7. At 4:05 P. M. E. Wellman
TO Lawrence Building and Loan Association	By	G 'Wellman' Register of Deeds. Deputy.
THIS INDENTURE, Made this twentiethday of Pearl Johnson, a single		A.D. 192.7., between
of Douglas County, in the State of Kansas, of the first part, and The L Kansas, of the second part.		Building and Loan Association of Lawrence
WITNESSETH: That the said partyies of the first part, in cons Three Hundred Fifty	iderition of the sum of	DOLLARS
the receipt of which is hereby acknowledged, doby these presents gr assigns, all of the following described real estate, situated in the County of 2		unto said party of the second part, its successors and

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President.

192.

Lot Thirty six (35) in Bimpson's Central Subdivision of a part of Addition Seven (7) in that part of the City of Lawrence known as North Lawrence ,-----

TO HAVE AND TO HOLD THE SAME. Together with all and singular, the tenements, hereditaments and appurtenances thereunto b	elonging or ia
inywise appertaining, forever.	
PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of	
Three Hundred Fifty	DOLLARS.

Seven and 25/100 Dollars (\$.7.25

on or before the last day of January month thereafter to and including the month of February on or before the last day of January 1927, and a like sum on or before the last day of each and every month thereafter to and anchoing the month of Fobruary 19.31. Now, if and part y of the inter part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-ance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect and use the functioned to an said contract note second. 1927

and effect, and may be forcelosed as in said contract note provided. IN WITNESS WHEREOF, The said part y _____ of the first part ha. S _____ hereunto set ______ here _____ hand _____ the day and year first above written.

Pearl Johnson

COUNTY OF DOUGLAS,	Be it remembered, that on this twentiet	h January	A. D. 192 7 before me.
	the undersigned, a NOTARY PUBLIC in and for the single woman who executed the within instrument of writing, and suc	County and State aforesaid, came	Pearl Johnson, a
L.S.	IN TESTIMONY WHEREOF, I have hereunto a	persons duly acknowledged the exect ct my hand and Notarial seal the day 8 I. C. Stevensc	and year above written.

RELEASE
RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Building and Loan Association. Attest:... By.

Secretary. Lawrence, Kansas,

(SEAL)