

MORTGAGE RECORD 68

BUILDING LOAN ASSOCIATION 20412

FROM
A.H. Clark
TO
Douglas Co. B. & L. Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.
This instrument was filed for record on the 4 day of
Jan A.D. 1927, At 8:20 A.M.
By *Isa T. Wellman* Register of Deeds.
Deputy.

THIS INDENTURE, Made this 28th day of December, 1926 A.D., between
A.H. Clark and Grace Clark, his wife

Reg No 2283
File pd 125

of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence,
Kansas, of the second part.

WITNESSETH: That the said part *ies* of the first part, in consideration of the sum of
Five Hundred and no/100 DOLLARS,
the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and
assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

North half of lot twenty six (26) and all of lots twenty seven (27) twenty eight (28)
twenty nine (29) thirty (30) thirty one (31) and thirty two (32) in Addition no. five
(5) in that part of the city of Lawrence formerly known as North Lawrence.

The following is attached to the original instrument.

State of Kansas }
County of Douglas } SS

Be it remembered, that on this 28th day of December 1926 A.D. before me the undersigned
a Notary Public in and for the county and state aforesaid came Grace Clark wife of A.H. Clark who is
personally known to me to be the same person who executed the within instrument of writing and such person
duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and Notarial seal the day and year
above written.

IS
My commission expires January 13, 1928.

John C. Emick
Notary Public

;

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of
Five Hundred and no/100 DOLLARS,
with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured
hereby, advanced by the said The Douglas County Building and Loan Association to the part *ies* of the
first part upon 5 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3361 which said shares
have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first
part *ies* agree to pay monthly installments, making a total monthly payment of \$6.35 payable as follows:
Six and 35/100 Dollars (\$6.35)
on or before the 28th day of December 1926, and a like sum on or before the 28th day of each and every
month thereafter to and including the month of November 1936.

Now, if said part *ies* of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-
ance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force
and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part *ies* of the first part ha *ve* hereunto set *their* hand s the day and year first above written.

A.H. Clark

Grace Clark

STATE OF KANSAS }
COUNTY OF DOUGLAS } ss.

Be it remembered, that on this 29th day of December A.D. 1926, before me,
the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came A.H. Clark husband of
Grace Clark who is personally known to me to be the same person
who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires January 13 1928 John C. Emick Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.
By *John C. Emick* President.
Secretary. *corp seal* Lawrence, Kansas, April 1st 1927.
Attest: *Isa T. Wellman* Deputy.

(SEAL)

This Release
was written
on the original
Mortgage
entered
this 1st day
of April 1927

Isa T. Wellman
Reg. of Deeds.
Deputy