Bor. No. 2255

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MORTGAGE RECORD 68

FROM Chas-A. Richard TO	STATE OF KANSAS, DOUGLAS COUNTY, This instrument was filed for record on the 23 day of Dec. A. D. 192. 6 At 3:25 P. M. Zaa C. Willman:
Law, B. & L. Ass'n	Register of Deeds. By
THIS INDENTURE, Made this twenty second day of Chas A. Richard and Lula J. Richard h	December A.D. 192.6., between is wife
of Douglas County, in the State of Kansas, of the first part, and The	Lawrence Building and Loan Association of Lawrence,
Kansas, of the second part. WITNESSETH: That the said part. 105of the first part, in c	consideration of the sum of
Thirty five Hundred	DOLLARS

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At

the receipt of which is hereby acknowledged, do ______by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot one hundred eighteen (118) on Ohio street in the city of Lawrence, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, here ywise apportaining, forever.	ditaments and appurtenances thereunto belonging or ia
PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment o	of the sum of
Thirty Five Hundred	DOLLARS,

with interest thereon, and such fines and charges as may been hereby, advanced by the said The Lawrence DOLLARS become due to said party of second part under the terms and conditions of the contract note secured said The Lawronce Building and Loan Association to the parties of the said second seco on or before the last day of January----- 1927 month thereafter to and including the month of Docembor 10. before the last day of January------ 192 7 ... and a like sum on or before the last day of each and every thereafter to and including the month of December 19.37... Now, if such part 105 of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-

and effect, and may be forcelosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ios _____ of the first part have _____ hereunto set ______ their ______ hand s. the day and year first above written. Chas A. Richard

Lula J. Richard

I.C. Stevenson

STATE OF KANSAS COUNTY OF DOUGLAS, 388.

This Pelease W3+ Written of theoriginal Norrgege entered this /3., day of Gung 19.30 Elin Same To

Eller Horald

RELEASE. The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

Secretary.

The gamence Building and Loan Association. By George Q. Joster

192 8

Attest: 2. 6 Stevenson (SEAL) Corp. Seal

My Commission expires. Oct. 18

Lawrence, Kansas ang 13 1930 192

Notary Public

President.