

MORTGAGE RECORD 68

FROM
 No. 2252
 Paid \$5.00
 Upsilon Chapt. of Alpha Phi Alpha
 TO
 Law. B. & L. Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.
 This instrument was filed for record on the 23rd day of December A.D. 1926, at 3:05 P.M.
 Leo E. Wellman
 Register of Deeds.
 Deputy.

THIS INDENTURE, Made this eighteenth day of December A.D. 1926, between
 Upsilon Chapter of Alpha Phi Alpha Fraternity
 of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.
 WITNESSETH: That the said part y of the first part, in consideration of the sum of
 Thirty two Hundred DOLLARS,
 the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot one (1) in Block thirty two (32) Quivera Place an addition to the City
 of Lawrence, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of
 Thirty two Hundred DOLLARS,
 with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part y of the first part upon 32 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1117, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part y agree to pay monthly installments, making a total monthly payment of \$ 40.64, payable as follows:
 Forty and 64/100 Dollars (\$ 40.64)
 on or before the last day of January 1927, and a like sum on or before the last day of each and every month thereafter, to and including the month of December 1937.

Now, if said part y of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set its hand the day and year first above written.

Seal.

Upsilon Chapter Alpha Phi Alpha Fraternity

By--Doxey A. Wilkerson--President

S.O. Harris--Secretary

STATE OF KANSAS,
 COUNTY OF DOUGLAS,

He it remembered, that on this eighteenth day of December A.D. 1926, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Doxey A. Wilkerson President and S.O. Harris secretary of Upsilon Chapter of Alpha Phi Alpha Fraternity, who are personally known to me to be the same person as who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IS

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires Oct. 18 1928 I.O. Stevenson Notary Public

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Building and Loan Association.

Attest: Secretary. By: President.

(SEAL)

Lawrence, Kansas 192

For Satisfaction of Mortgage See Book 111 Page 487

THIS
 MORTGAGE
 WAS
 FILED
 FOR
 RECORD
 IN
 DOUGLAS
 COUNTY,
 KANSAS,
 ON
 DECEMBER
 23, 1926,
 AT
 3:05 P.M.