MORTGAGE RECORD 68

	MILLUTHO, GO. TOPERA JAELI					
2217 8 15	FROM W.A. Dill et al TO Law, B. & L. Ass ⁴ n	STATE OF KANSAS, DOUGLAS COUNTY, 4. This instrument was filed for record on the 8 day of Dec. A. D., 193, S., At 3:05 P. M. <i>Apple G. Wellman</i> . Register of Decds. Populy.				
	Law. D. C L. Ass.	ByDeputy.				
	THIS INDENTURE, Made this soventh day of December A.D. 1926, between.					
	of Douglas County, in the State of Kansas, of the first part, and TheL	awrence Building and Loan Association of Lawrence,				
	Kansas, of the second part. WITNESSETH: That the seld part ies of the first part, in consideration of the sum of Thirty five Hundrod the receipt of which is hereby acknowledged, do by these presents grant, bangain, sell and convey, unto said party of the second part, its successors and asigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit: Lots number two hundred (1)					
					on Ohio street in the city of Lawrence.	

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TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia anywise ortai PROVIDED ALWAYS. And this instrument is executed and delivered to secure the payment of the sum of

DOLLARS. with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Lan Association to the part 1628 of the first part upon 35 where so Class G of the expital stock of said Association, evidenced by Cortificate No. 1112 , which said shares have been assimed to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part Logarce. To ray roomable installments, making a total monthly payment of $\frac{44.455}{10.00}$, payable as follows: For ty four and 45/100 Dollars ($\frac{44.456}{10.000}$) day of cach and every month thereafter to and including to the cost parts the said in the value of the event way the second part the smanned due it under said contract note in accord-New it with $\frac{100}{10.000}$ for the out of the Royce of the second part the smanned due it under said contract note in accord-ter in the second part the second part the smanned due it under said contract note in accord-ter is the second part the second part the smanned due it under said contract note in accord-ter is the second part the second part the smanned due it under said contract note in accord-

	interesting and and and and and year hist above white
	W.A. Dill
	Jonnie Dill
STATE OF KANSAS, County of Douglas,	Be it remembered, that on this coventh day of December . A. D. 192. 6 , before a the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came. W.A. D111 and Jennio D111 his wife who who are personally known to use to be the same person.
LS	who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have bereauto set my hard and Notarial seal the day and year above written. My Commission expires. Cet. 18 192 8 I.C. Stevenson Notary Public
	RELEASE
The debt secured by	y this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.
Augst: 9. C. S (SEAL)	The Lawrence Building and Loan Association.
	Conternary By George O. Forter President.
(SEAL)	Lawrence, Kansas, Dev. 14, 19:35 192

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384