MORTGAGE RECORD 68

377

-	NUMBER AND AND	Pre Publication	
	FROM STATE OF KANSAS, DOUGLAS COUNT	FY, ss.	
	I.D. Fincher This instrument was filed for record	i on the 23day of	
	TO 102.6	At 2:30 P. M.	
	Jeac. U	lellman.	
	Lew. B. & L. Ass'n. By.	Register of Deeds. Deputy.	
.	THIS INDENTURE, Made this twenty second day of November		
	J.D. Fincher and Lena Fincher his wife	926, between	
L	of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building		
	Kansas, of the second part.	and Loan Association of Lawrence,	
	WITNESSETH: That the said part. 108 of the first part, in consideration of the sum of Pive Hundred		
	the receipt of which is hereby acknowledged, doby these presents grant, bargain, sell and convey, unto said party o	DOLLARS, f the second part, its successors and	
	assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:		
1	One half acre in the northeast corner of addition no. seven	(7) in that must of the	
	city of Lawrence known as North Lawrence.	(i) in that part of the	
			616
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-			
	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appur	tenances thereunto belonging or ia	1
	anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of.	•	
	Five Hundred	DOLLARS,	
		ssociation to the part ies of the	11
	first part upon 5 shares of Class G of the capital stock of said Association, evidenced by Certificate No.	1107 , which said shares	
	have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest part 103 , greeto pay monthly installments, making a total monthly payment of \$10.35 , payable as follow	VS Campanana das consistent constante constante constante constante constant	
	Ten and 35/100	Dollars (\$10.35)	
	the particular to and including the month of October 19.31.		
	Now, if said part. Here, of the first part shall cause to be paid to the party of the second part the amount due it t ance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents s	hall be void; otherwise in full force	
	and affined and more he formalized as in said contract note provided		
	IN WITNESS WHEREOF, The said part ies of the first part ha Te hereunto set. their hand su	ne day and year first above written.	
	J.D. Fincher Lena Fincher		
	Teur Liuoual		
A	STATE OF KANSAS, COUNT OF DOUGLAS, SS. Be it remembered, that on this	A.D. 192.6., before me,	1
	some net print to is and for the County and State aforesaid, came	man short to read a same to the same to the same to be a second	
	L.D. Fincher and Lena Fincher his wife who are personally know	ou of the painer	
7	IS who executed the within instrument of writing, and such persons duly acknowledged the execute IN TESTIMONY WHEREOF, I have hereunto set my band and Notarial seal the day at	od year above written.	
	My Commission expires Oct. 18 192.8 J.C. Stovenson	Notary Public. Nor Esco	-
		this 2.6 day	
	RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of re	rord. 19 3 0 2 10 2 10	
	P Building an	Loan Association.	24
	Attest Storenson By Charge C. For	len Reg. of Broom	
sense of the provide the building of the	secretary.		
	0	25. 1000	10000