MORTGAGE RECORD 68

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FROM STATE OF KANSAS, DOUGLAS COUNTY, 88. This instrument was filed for record on the 29" Clarence V. Leigh et ux day of La 6 Wellman. Oct. то Lawrence Building & Loan Ass'n Register of Deeds. By. Deputy. Twenty- eighthy of THIS INDENTURE, Made this October A.D. 192.6., between Clarence V. Leigh and Julia E. Leigh, his wife, of Douglas County, in the State of Kansas, of the first part, and The..... Lawrence Building and Loan Association of Lawrence, Kansas, of the second part WITNESSETH: That the said part is more the first part, in consideration of the sum of One Thousand -----DOLLARS, the receipt of which is hereby acknowledged, do._____by these presents grant, bargain, sell and convey, unto said party of the second part, its successor and asigns, all of the following described real estate, situated in the County of Douglas, State of Kanza, to wit: DOLLARS Lots Number five (5) and Six (6) in block number one (1) of Cranson's Sub-division of block fifteen (15) Babcock's enlarged addition to the City of Lawrence, TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of DOLLARS. One Thousand ----with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured Building and Loan Association to the part ins of the hereby, advanced by the said The Lawrence hereby, advanced by the said The Lawrence Lawren Now, if said part **105**...of the first part shall cause to be poid to the party of the second part the amount due it under said contract note, in accord-near with the terms thereof, and couply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be forcelosed as in said contract note provided. IN WITNESS WHEREOF, The said part 105 of the first part have hereunto set their hand s the day and year first above written. Clarence V. Leigh Julia E. Leigh STATE OF KANSAS. Be it remembered, that on this **twonty-eighth** day of **Octeber** A. D. 192. 6., before me ndersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came. **Clarence V. Leigh a** ita E. Loigh, his wife, who. are personally known to me to be the same persons. . A.D. 192.6 , before me, Octaber Clarence V. Leigh and COUNTY OF DOUGLAS, the u Julia E. Leigh, his wife, This Release who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. L.S. wes written on the original IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. My Commission expires. October 18 1928 I. C. Stevenson. Notary Public. RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. Qui Eamite The Building and Loan Association. Asg. of Deeds. By Facute Shang V. President. Attest: S.C. Sameron Secretary. Lawrence, Kansas, Opa . 17 1924 Coup Soul (SEAL)

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