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No. 2138 F. Paid_ \$3,00 V

MORTGAGE RECORD 68

HALLING CO. TOPERA DIES	
FROM	STATE OF KANSAS, DOUGLAS COUNTY, se. This instrument was filed for record on the 29 day of Oct A. D. 1926 At 2:05
ΤΟ	Loa 6. Nellman.
Lawrence Building & Loan Ass'n	Register of Deeds. ByDeputy.
THIS INDENTURE, Made this 28th day of A. L. Wise and Mattie N. Wise, his wife,	1 October A.D. 1926, between
Douglas County, in the State of Kansas, of the first part, and The ansas, of the second part.	Lawrence Building and Loan Association of Lawrence,
WITNESSETH: That the said part ies of the first part, in Twelve Hundred and No/100	n consideration of the sum of

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Attes

Lawrence, Kansas Arry 2 1937

the receipt of which is hereby acknowledged, do______by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

> The East Four and one Half $(4\frac{1}{2})$ acres of the North Nine and one half acres $(9\frac{1}{3})$ of the North Twelve (12) acres of the West Twenty (20) acres of the South Half of the Southwest Quarter of Section Thirty six (36) Twonship Twelve [12) Range Nineteen (19)------

TO HAVE AND TO HOLD TH	E SAME, Together with all and singula	r, the tenements, I	hereditaments and appurtenant	ces thereunto belonging or ia
nywise appertaining, forever.				
PROVIDED ALWAYS, And this	instrument is executed and delivered to	secure the navme	nt of the sum of	·

Twelve Hundred no/100 -----DOLLARS, with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawronco Lawronco and a second part more the terms and continuous of the contract nois excured hereby, advanced by the said The Lawronco Building and Loan Association to the part 1995 of the first part upon twolve shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1101 , which said shares have been assigned to said Association with all the future payments, carnings and dividends thereon, which aid alterest and dues on said shares, the first part Logsgree... to pay monthly installments, making a total monthly payment of **S**. Fifteen & payable as follows: Fifteen and 24/100 ----Dollars (\$15.24)

on or before the last day of. November month thereafter to and including the month of October n or before the **last** day of **Novembor** 19.5, and a like sum on or before the **last** day of each and every nonth thereafter to and including the month of **October** 19.36. Now, if said part **los** of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-nce with the terns thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect and may be forechood is in said contract not non-solar to an accord on the first part of the second part the second part the amount due it under said contract note, in accord-nce with the terns thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force

and effect, and may be forcelosed as in said contract i note provided.

IN WITNESS WHEREOF, The said part. 105. of the first part ha_V9_hereunto set their hand5_the day and year first above written. A. L. Wise

Mattie M. Wise

STATE OF KANSA COUNTY OF DOUGLAS	s, ss. Be it remembered, that on this	28th day of October	. A. D. 1926., before me,
	the undersigned, a NOTARY PUBLIC in and for the C	County and State aforesaid came	A. L. Wise and
	Mattie M. Wise, his wife, who executed the within instrument of writing, and such	who are personally kno	wn to me to be the same person. 5.
L.S.	IN TESTIMONY WHEREOF, I have hereunto se	t my hand and Notarial seal the day	and year above written.
	My Commission expires Oct. 18th 1928	I. C. Stevensor	Notary Public.
	RELEAS	1	
The debt seeu	red by this mortgage has been paid in full, and the Register of	of Deeds is authorized to release it of r	ecord.
A 2 4	The Lawren	ee Building a By Sciorge O, Fost	nd Loan Association.
Attest: 9.C. X	luceuten	By Rearge O. Fort	ti i
	Secretary.		President.