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**MORTGAGE RECORD 68** 

STATE OF KANSAS, DOUGLAS COUNTY, se. This instrument was filed for record on the 20 day of Sert. AD, 192 6, At 3:25 F. M. Asa 6. Willman.
Isa 6. Wellman -
Register of Deeds. By
September A.D. 192.6., between
Lawrence, Building and Loan Association of Lawrence,
consideration of the sum of. DOLLARS, ts grant, bargain, sell and convey, unto said party of the second part, its successors and of Douglas, State of Kansas, to-wit:
north half of lot number forty (40) on Rhode Island
<b>68</b> .

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia	
anywise appertaining, forever.	
PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of	
Twenty eight Hundred DOLLARS	

	Paul A. Lange
	Mannie J. Lange
OF KANSA	
OF DOUGLAS	<sup>15</sup> Be it remembered, that on this <b>cighteenth</b> day of <b>Septenber</b> , A. D. 192. 6. Leftere me the undersigned, a NOTARY FUBLIC in and for the County and State aforesaid, came. Paul A. Large end Namie J. Lorge his wife when the same personally known to me to be the same person s.
S	who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have bereanto set my hand and Notarial seal the day and year above written. My Commission expires. Oct. 18 192 8 I.C. Stevenson Notary Public
he debt secu J. O. S.	RELEASE   I by this mortgage has been poid in full, and the Register of Deeds is authorized to release it of record.   The Letter of Colspan="2">Building and Loan Association.   Building and Loan Association.
	Secretary. President.

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STATE O. County o

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The

Attest