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## MORTGAGE RECORD 68

	HULL LINE. CO. TOPELL 34483	FROM	STATE OF KANSAS, DOU	GLAS COUNTY, ss.
	and the states of		This instrument was	filed for record on the 11
	Ralph E. Smith	то	Sept	A.D. 102 6, At 4:15 P. N.
	Douglas Co. B. & L	. Ass'n.		Register of D
031 .	THIS INDENTURE, Mad	le this 10th day	of Septomber	A.D. 192.6, between
11:23	Ralph E. Smith	a single man, Harold D	. Smith and his wife Lillie	n M. Smith
tial	of Douglas County, in the State Kansas, of the second part.	of Kansas, of the first part, and The	Douglas County	Building and Loan Association of Law
~	WITNESSETH: That the Forty Five Hundred	he said part <b>ies</b> of the first part, and no/100	in consideration of the sum of	DOL
rial 15- .361	the receipt of which is hereby ac	cknowledged, doby these pres	ents grant, bargain, sell and convey, unto nty of Douglas, State of Kansas, to-wit:	said party of the second part, its successor
1',				
361		Lots nos. eighteen	n (18) and nineteen (19) in	block no. no. ten (10) in
1		University Place,	an addition to the city of	Lawrence, in Douglas County
/		Kansas		
	TO HAVE AND TO BOLD	THE SAME Totals of B		
	any once apper data any role for.			
	PROVIDED ALWAYS, And Forty five H	this instrument is executed and del Hundred and no/100	ivered to secure the payment of the sum	of
	PROVIDED ALWAYS, And Forty five H with interest thereon, and such fines	this instrument is executed and del fundred and no/100 s and charges as may become due to	ivered to secure the payment of the sum said party of second part under the term	ofDOLLA
	PROVIDED ALWAYS, And Forty five E with interest thereon, and such fines hereby, advanced by the said The first part upon 45 st	I this instrument is executed and del Iundrod and no/100 s and charges as may become due to Douglas County haves of Class G of the county stoel	ivered to secure the payment of the sum said party of second part under the term Building a	of
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	PROVIDED ALWAYS, And Forty five II with interest thereon, and such fines hereby, advanced by the said The first part upon 45 st have been assigned to said Associati partdos_agree_to pay months in Pifty sov on or before the 10th month thereafter to and meladang th	I this instrument is executed and del <b>Jundrod and no/100</b> s and charges as may become due to <b>Douglas County</b> harrs of Class G of the capital stock on with all the future payments, can scalence the making a total monthly ron and 15/100 day of September he month of August	ivered to secure the payment of the sum said party of second part under the term Building a of said Association, evidenced by Certif mings and dividends thereon, which said payment of \$.57.15	of. DOLLAI as and conditions of the contract note secu- d Loan Association to the part <b>100.6</b> of tents No. <b>3340</b> , which said also interest and dues on said shares, the f e as follows: Dollars (\$ <b>57.15</b> the. <b>10th</b> day of each and ever
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