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MORTGAGE RECORD 68

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FROM	STATE OF KANSAS, DOUGLAS COUNTY, sa. This instrument was filed for record on the 13 day of Aug. A. D., 192. 6., At 2:35 P. M.	
H.W. Hutchinson		
то	Dat Weleman	
Douglas Co B. & L. Assin	Register of Deeds	
THIS INDENTURE, Made this. 18th	August 1926 A.D. 192, between	
of Douglas County, in the State of Kansas, of the first part, and The	Douglas County Building and Loan Association of Lawren	
Kansas, of the second part.	Second States and States	

Three Thousand and no/100

DOLLARS, DOLLARS, the receipt of which is hereby acknowledged, do ______by these presents grant, bargain, sell and convey, unto asid party of the second part, its successor and assign, all of the following described real estate, situated in the County of Douglas, State of Kanssa, to-wit:

Lot no. forty two (42) and the east 15 feet of lot no. forty four (44) in block

no. thirty six (36) in that part of the city of Lawrence known as West Lawrence.

My Commission expires January 13 1928 John C. Enick Notary Public. RELEASE The debt secured by this mortgage has been paid in full and the Register of Dacks is authorized to release it of record. The Dirty are Councily Building and Loan Association. Mtest: By John C. Enick Notary Public.
bandary 15 1928 Jone C. Milek Notary Public.
STATE OF KANSAS, Corver or Davaas ss. Be it remembered, that on this 13 day of August A.D. 192.6 before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came. H.W. Hutchinson a single man who executed the within instrument of within, and such persons duly acknowlodged the execution of the same. IN TESTIMONY WHEREOF, I have hereunt ose true hand and Notarial seal the day and year above written. My Commission expires January 13 192.8 John C. Emick Notary Public.
first part upon 30
anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Three Thousand and no/100 DOLLARS, with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secure hereby, advanced by the said The Douglas County Building and Loan Association to the part yof the

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