

## MORTGAGE RECORD 68

Reg. No. 1804  
Fee Paid \$4.50

MORTGAGE RECORD 68

FROM

Lucille Badger

TO

Douglas Co. B. &amp; L. Ass'n.

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 27 day of July A.D. 1926, at 2:45 P.M.

Jas E. Wellman

By Register of Deeds.  
Deputy.THIS INDENTURE, Made this 22nd day of July A.D. 1926, between  
Lucille Badger, a single woman

of Douglas County, in the State of Kansas, of the first part, and The Douglas Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said party of the first part, in consideration of the sum of Eighteen Hundred and no/100 DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lots Nos. One Hundred Twenty Two (122) One Hundred Twenty Four (124)  
One Hundred Twenty-Six (126) One Hundred Twenty Eight (128) One Hundred  
Thirty (130) and One Hundred Thirty Two (132) on Missouri Street and  
Lots One Hundred Twenty One (121) One Hundred Twenty Three (123) and One  
Hundred Twenty Five (125) on Maine Street all in Block Forty Two (42)  
in that part of the City of Lawrence, known as West Lawrence,

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Eighteen Hundred and no/100 DOLLARS, with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Loan Association to the part of the first part upon 18 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 5326, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part of the second part agree to pay monthly installments, making a total monthly payment of \$ 22.86, payable as follows:

Twenty Two and 86/100 Dollars (\$ 22.86) on or before the 22nd day of July 1926, and a like sum on or before the 22nd day of each and every month thereafter to and including the month of June 1936.

Now, if said party of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand the day and year first above written.  
Lucille Badger

STATE OF KANSAS,  
COUNTY OF DOUGLAS,

Be it remembered, that on this 22nd day of July A.D. 1926, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Lucille Badger, a single woman, who is personally known to me to be the same person who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

L.S.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.  
My Commission expires January 13, 1928 John C. Mick Notary Public.

## RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.

Attest: Secretary.

By Chas. E. Lusk Secretary

(SEAL)

Comp Seal

Lawrence, Kansas, Oct 29 1926

This Release was written on the 29th day of October 1926 and entered this 29th day of October 1926.

Eric C. Matthews  
Reg. of Deeds